2508503

ASSIGNMENT OF MORTGAGE

of-117

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received by it in hand paid by

RESIDENTIAL FUNDING CORPORATION

14-14 HIVE

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

GINGER A. WOODHAM

5/27/99

1NST # 1999 - 22-300

and recorded in Volume

, Page , of the

Probate Court of She1by

County, Alabama together with

the debt secured thereby and all right, title and interest in and to the

property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Michael T. Boyd, Corporate Vice President on the day of MAY, 19 99.

MORTGAGEAMERICA, INC,

BY: ZU

Michael T. Boyd

Corporate Vice President

ATTEST:

Anne E. Freeman

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

26th day of MAY

19 99

This instrument was prepared by

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90503
P.O. BOX 1710
CAMPBELL, CA 95009-1710

1-408-886-6868

Jeana M. Turner Notary Public

My commission expires: 2/18/2002

EXP. 2/18/2002

Inst # 1999-44996

11/01/1999-44996 11:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 NMS 11.00

THIS MORTGAGE is made this 21 st day of May rankor, GIRGER A. VOODHAH and husband, WILLIAM G. WOODHAM

LOAN	#:	18181467			7		

1999 between the

(herein

"Borrower"), and the Mortgagee, MortgageAmerica, Inc., a corporation organized and existing under laws of Delaware, whose address is 3535 Grandview Parkway, Birmingham, At. 35243 (herein "Lender").	the

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ _20,000.00 which indebtedness is evidenced by Borrower's note dated _May_21st._1999 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on _____________________;

Lot 8, according to the Survey of Shady Rills, as recorded in Map Book 16, page 83, in the Probate Office of Shalby County, Alabama.

The undersigned mortgagor, GINGER A. WOODHAM, is one and the same person as GINGER A. TIMMONS.

Inst # 1999-44996

11/01/1999-44996 11:41 AM CERTIFIED SELDY COUNTY JACK OF PRODATE 000 MG 11.00

. i.t.l. l ib addanas ad	124 SHADY HILLS CIRCLE	CALERA	
which has the address of	(Street)	(City)	
Alabama 3 5 0 4 0 [Zip]	(herein "Property Address");		

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the inprovements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property".

Borrower covenants that Borrower is lawfully selsed of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.