

State of ALABAMA  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

SHERRI R. OWEN

as Mortgagors, to the undersigned, which mortgage is dated 06/24/1996 and filed for record 06/27/1996 in Mortgage Book N/A, Page N/A, Doc# 1996-20675, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID DEED OF TRUST/MORTGAGE.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 26 day of October, 1999.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: \_\_\_\_\_

Deanna Burns

Its: Assistant Secretary

Attest:

By: \_\_\_\_\_

Christina Santana

Its: \_\_\_\_\_

Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

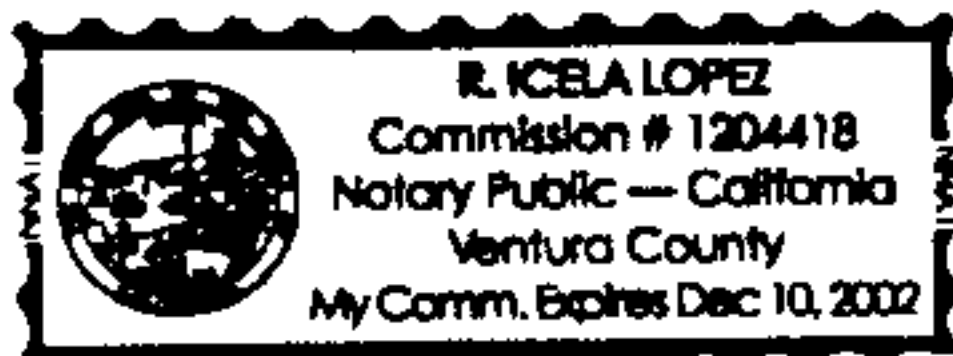
Page: N/A

State of CALIFORNIA )

County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Christina Santana, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 26 day of October, 1999.



R. Icela Lopez

Notary Public

My commission expires 12/10/2002

Mail Recorded Satisfaction To:

SHERRI R. OWEN

1913 ROCKFISH RD

MONCK'S CORNER

SC 29461

Document Prepared By: *mat*

CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

CHL Loan # 2712707

11/01/1999-44964  
11:10 AM CERTIFIED

EXHIBIT "A"

Lot N5. 135 as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and being more particularly described as follows:

Commence at the intersection of the North right of way line of 1st Court and the west right of way line of 2nd Court, said right of way line as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence North-easterly along said right of way line of 2nd Court for 74.76 feet; thence 90 degrees 00' right and run southeasterly for 30.00 feet to a point on the Easterly right of way line of 2nd Court, said point being a point of beginning; thence 90 degrees 00' right and run Southwesterly along said Easterly right of way line of 2nd Court for 106.23 feet; thence 90 degrees 00' left and run Southeasterly for 100.00 feet; thence 90 degrees 00' left and run Northeasterly for 106.23 feet; thence 90 degrees 00' left and run Northwesterly for 100.00 feet to the point of beginning.

Inst # 1999-44964

11/01/1999-44964  
11:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

LWEN