

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #403967 "SANBORN" Lender ID:920/822037919 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/18/1998, made and executed by
IRWIN F SANBORN JR AND ALICE P SANBORN, HIS WIFE to secure payment of the
principal sum of \$154,400.00 plus interest, originally to FIRST LENDERS MORTGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
05/29/1998 as Instrument No. 1998-19794 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

Property Address: 3633 Tall Timber Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On October 21, 1999

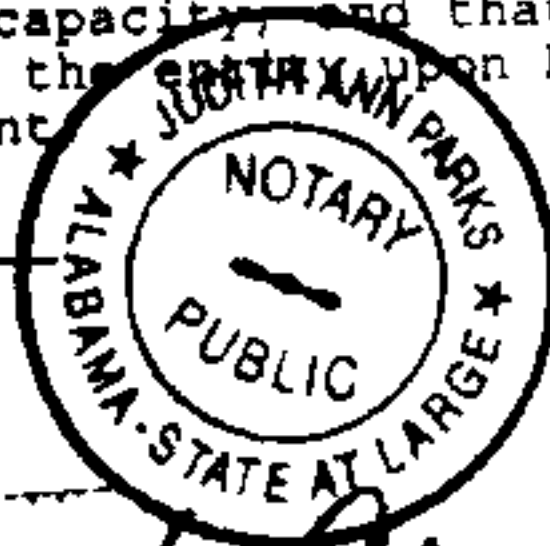
By: [Signature]
ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Elmore

On October 21, 1999, before me, Judith Ann Parks, a Notary Public in and for the
County of Elmore County, State of Alabama, personally appeared Robert L. Petrey,
Vice President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

[Signature]
Judith Ann Parks
Notary Expires: 05/08/2001



* Document Prepared By: [Signature] (This area for notarial seal)
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
BL-19991021-0029 ALSHELBY SHELBY AL SAT: 9983403967 10/21/99

Inst # 1999-44940

11/01/1999-44940
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.30