THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney NAJJAR DENABURG, P.C. 2125 Morris Avenue Birmingham, Alabama 35203

> SEND TAX NOTICE TO: American Homes & Land Corporation 260 Commerce Parkway Pelham, AL 35124

CORPORATION WARRANTY DEED

THE STATE OF ALABAMA) KNOW ALL MEN BY THESE PRESENTS: COUNTY OF SHELBY

That in consideration of One Hundred Twenty-One Thousand Eight Hundred Forty-Five and No/100, (\$121,845.00), DOLLARS, in hand paid to the undersigned, Reamer Development Corporation, a corporation, (hereinafter referred to as "GRANTOR"), by American Homes & Land Corporation, a corporation, (hereinafter referred to as "GRANTEE"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto GRANTEE the following described real estate, located and situated in Shelby County, Alabama, to wit:

Lots 12, 15, and 46 according to the survey of Thorn Berry Subdivision as recorded in Map Book 25, Page 129 in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

Ad valorem taxes for the year, 2000. 1.

Transmission line permit to Alabama Power Company as recorded 2. in Deed Book 129, Page 548 and Deed Book 179, Page 371.

Terms, provisions, covenants, conditions, restrictions, 3. easements, charges, assessments and liens (provisions, if any, based on race, color, religion, or national origin are omitted) provided in the Covenants, Conditions and Restrictions recorded in Deed Book 115, Page 497 and Instrument #1999-29908.

Right of Way to Shelby county as recorded in Deed Book 177, 4.

Page 27 and Deed Book 177, Page 23.

Easement for ingress and egress as recorded in Deed Book 115, 5. Page 497.

6. 12 foot building setback line from Thorn Berry Drive and 25 foot easement on rear of said lot as shown on recorded map of said subdivision. (Lot 12)

12 foot building setback line from Thorn Berry Court and 25 7. foot easement on rear of said lot as shown on recorded map of said subdivision. (Lot 15)

12 foot building setback line from Thorn Berry Lane and 5 foot 8. storm easement on North side of said lot as shown on recorded map of said subdivision. (Lot 46)

ALL of the purchase price recited above was paid from the proceeds of a purchase money mortgage executed simultaneously with delivery Inst # 1999-44937 of this deed.

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TO HAVE AND TO HOLD to the said GRANTEE, its successors and | assigns forever.

And said Reamer Development Corporation, a corporation does for itself, it successors and assigns, covenant with the said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

GRANTEE understands that acceptance of this deed constitutes acceptance of all of the terms, conditions and obligations of all protective covenants and restrictions as set out hereinabove.

IN WITNESS WHEREOF, the said Reamer Development Corporation, a corporation by its President, John G. Reamer, Jr., who is authorized to execute this conveyance, has hereto set its signature and seal, this 28th day of October, 1999.

IN WITNESS WHEREOF, the said American Homes & Land Corporation, a corporation, as GRANTEE, by its President, Gary W. Thomas, who is authorized to execute this conveyance, has hereto set its signature and seal, this 28th day of October, 1999.

Reamer Development Corporation

BY: John G. Reamer, Jr.

ITS: President

GRANTOR

(SEAL)

(SEAL)

American Homes & Land Corporation

BY: Gary W. Thomas

ITS: President

GRANTEE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that John G. Reamer, Jr. whose name as President, of Reamer Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of October, 1999.

OTARY PUBLIC

My commission expires: MY COMMISSION EXPIRES MAY 21, 2000

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THE STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Gary W. Thomas whose name as President, of American Homes & Land Corporation, a corporation, is signed to the foregoing conveyance, as GRANTEE, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of October, 1999.

NOTARY PUBLIC

TY COMMISSION EXPIRES MAY 21, 2000

My commission expires:

Inst # 1999-44937

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