## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FOR

31446

Important: Read Instructions on Back Before Filling out Forms

514 PIERCE ST. P.O. BOX 218 ANDKA, MN. 55303 (EU) 421-1713

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to filting pursuant to the Uniform Commercial Cod	e.	
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
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Additional debtors on attached UCC-E		AL-Shelby County		<b>.</b>
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