end Tax Notice To:	THIS	S INSTRUMENT PREPARED BY:
<u>Midliam Cunningham. Jr.</u>	_ NAME:	Kim McConnell
1105 Bryan Drive Rirmingham, Alabama 35240		2233 2nd Avenue North
·	ADDRESS:	Birmingham, Alabama 35203
rin 1-1-4		
ORPORATION FORM WARRANTY DEED- ALABAMA TI	ITLE CO., INC., NR	MINGHAM, ALA.
TATE OF ALABAMA OUNTY OF JEFFERSON	KNOW ALL MEN	BY THESE PRESENTS,
hat in consideration of Ten Thousand and no/100 (\$10,000.	<u> </u>	DOLLARS
	ompany, L.L.C.	, a limited liability company
e receipt of which is hereby acknowledged, the s	raid Thom	mas Land Company, L.L.C.
es by these presents, grant, bargain, sell and con-	vey unto the said	William L.Cunningham, Jr.
following described real estate, situated in	Shelby County,	Alabama
SEE A	ATTACHED EXHIB	IT A FOR LEGAL DESCRIPTION
		Inst # 1999-44903
		11/01/1999-44903
		11/01/1999 COUNTY JUNGE OF PROBATE 002 CJ1 21.00
TO HAVE AND TO HOLD, To the said w	illiam L. Cunn	ningham, Jr.
	_	his heirs and assigns forever
And said Thomas Land Company, L. d assigns, covenant with said William L. Cunn	L.C. ningham, Jr.	does for itself, its successors
ors and assigns, that it is lawfully seized in fee single opt as shown above, that it has a good right to coessors and assigns shall, warrant and defend the	nple of said premi	he same as atoresaid, and that it will, and it
irs, executors and assigns forever, against the la	wful claims of al	i persons.
IN WITNESS WHEREOF, the said Thomas	Land Company	
managing member, Herbert H. Thoms hereto set its signature and seal, this the	as 72 th day of	tho is authorized to execute this conveyance ,1999
TEST:		Thomas Land Company, L.L.C.
Secretary	Ву_	Herbert H. Thomas, managing member
1		
OUNTY OF JEFFERSON		
id State, hereby certify that . Her bert H The hose name as Managas Member of Thomas	しっかん しぐいきつがい	2 Notary Public in and for said County, in
corporation, is signed to the foregoing conveyantly that, being informed of the contents of the corporation voluntarily for and as the art of said contents.	orporation	such officer and with full authority, executed
Given under my hand and official seal, this the	he 28th day of	1 (7ctv) + 1999
		Maran Proble
Return To:	, ,	8/16/2000

Alabama Title Co., inc.

EXHIBIT A LEGAL DESCRIPTION

A part of the Northwest quarter of the Southwest quarter of Section 18, Township 19 South, Range 2 East. Commence at the Northeast corner of said 1/4, 1/4 section thence south along the east line 420 corner of said 1/4, 1/4 section thence run westerly along the south feet to the point of beginning, thence run westerly along the south boundary of a tract conveyed to William Cunningham 312 feet to a point on the southwest corner of said Cunningham tract, thence north along west line of the Cunningham tract 420 feet more or less to a along west line of the Cunningham tract 420 feet more or less to a point on the North boundary of said 1/4, 1/4 section a distance of 577 feet with the east line of said 1/4, 1/4 section, thence left and run north along east line of said 1/4, 1/4 section, thence left and run north along said east line 157 feet more or less to the point of beginning.

Jest MM

Inst # 1999-44903

11/01/1999-44903 10:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CJ1 21.00