

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #141048A "RILEY" Lender ID/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 05/13/1993, made and executed by  
WILLIAM PATRICK RILEY AND WIFE MARILYN T. RILEY, to secure payment of the  
principal sum of \$168,750.00 plus interest, originally to COLONIAL BANK, in the  
County of SHELBY and the State of ALABAMA, Recorded 06/22/1993 as Instrument No.  
1993-18169 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

Property Address: 2120 Cahaba Crest Drive, Birmingham, AL, 35243

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On October 12, 1999

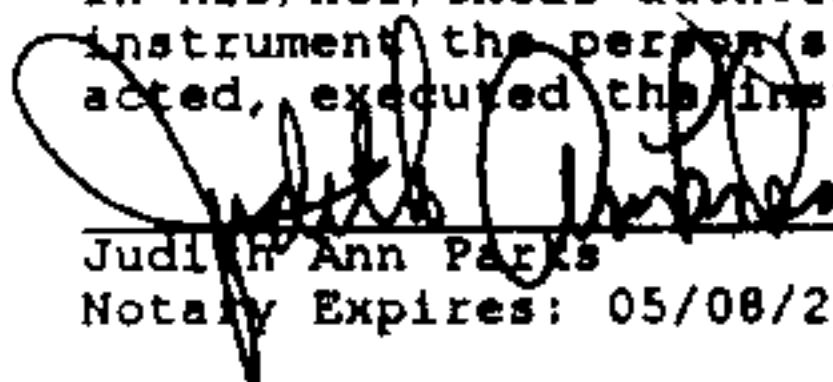
By: 

ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Elmore

On October 12, 1999, before me, Judith Ann Parks, a Notary Public in and for the  
County of Elmore County, State of Alabama, personally appeared Robert L. Petrey,  
Vice President, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

  
Judith Ann Parks  
Notary Expires: 05/08/2001



\* Document Prepared By:  (This area for notarial seal)  
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
RCG-19991012-0001 ALB-ELM-2-2-99 BY AL BAT: 0002147 ALA KALDCOM

Inst # 1999-44902

11/01/1999-44902  
10:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50