

Please Return To:  
CTX MORTGAGE COMPANY  
P.O. Box 199000, FINAL DOCS  
Dallas, TX 75219-9000  
58-21-7-25-2-003-007

206893379  
011-4469199-703

ASSIGNMENT OF LIEN TAX ID # 58-21-7-25-2-003-007

The State of ALABAMA  
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST NATIONWIDE MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
CHRISTOPHER P. NASH AND  
ANGELA NASH HUSBAND AND WIFE

and payable to the order of CTX MORTGAGE COMPANY in  
the sum of \$ 92,945.00 dated APRIL 30, 1999 and bearing interest and due and  
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
SHELBY County, ALABAMA and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

WTO RECORDED 5/04/99 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. 199912453 BK \_\_\_\_\_ PG \_\_\_\_\_  
of Shelby COUNTY Alabama

FIRST NATIONWIDE MORTGAGE CORPORATION  
5280 CORPORATE  
FREDERICK, MD 21701

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2726 N. HARRISON  
DALLAS, TX 75201-1310  
DRAWN BY VIRGINIA MAIDEN

RE: Property Address 103 FERRY ROAD  
COLUMBIANA, ALABAMA 35051

EXECUTED, without recourse and without warranty on the undersigned, this 30th day of  
APRIL 1999 CTX MORTGAGE COMPANY

ATTEST *Michele Robinson*  
MICHELE ROBINSON  
ASSISTANT SECRETARY



BY: *Susan Ellis*  
SUSAN ELLIS  
DOCUMENT SIGNER

THE STATE OF TX  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
SUSAN ELLIS, DOCUMENT SIGNER known to me to  
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person  
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and  
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 30th day APRIL 1999

*Sharon Ann Curry*  
Notary Public in and for the State of  
the County of  
Printed Name:  
My Commission Expires



SHARON ANN CURRY  
NOTARY PUBLIC  
State of Texas  
Commission Expires 12/31/2000

Inst # 1999-44849

11/01/1999-44849  
09:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

02 MS 11.00

Inst # 1999-44849  
11/01/1999-44849  
09:39 AM CERTIFIED  
SHELBY COUNTY JUDGE  
11.00

SCHEDULE A

Effective Date: April 22, 1999 at 8:00 A.M.

Case No. SS-99-6329

Policy or policies to be issued:  
a) OWNERS: (ALTA Form 10-17-92)

Amount \$93,000.00

PROPOSED INSURED: Christopher P. Nash and Angela C. Nash

b) LOAN: (ALTA Form 10-17-92)

Amount \$92,945.00

PROPOSED INSURED: CTX MORTGAGE COMPANY

c)

Amount \$

PROPOSED INSURED:

1. The estate or interest in the land described or referred to in this Commitment and covered herein is FEE SIMPLE.
2. Title to said estate or interest to said land is at the effective date hereof vested in:  
Rex Bennett Davis
3. The land referred to in this Commitment is located in the County of Shelby, State of Alabama, and described as follows:

Commence at the NW corner of Section 25, Township 21 South, Range 1 West; thence run South 45 degrees 10 minutes East a distance of 1702.66 feet; thence turn an angle of 65 degrees 01 minute 40 seconds left and run a distance of 91.00 feet to the point of beginning; thence continue along last described course a distance of 104.59 feet; thence turn an angle of 92 degrees 11 minutes 15 seconds right and run a distance of 235.24 feet; thence turn an angle of 93 degrees 43 minutes 30 seconds right and run a distance of 91.18 feet; thence turn an angle of 94 degrees 03 minutes 11 seconds left and run a distance of 10.17 feet; thence turn an angle of 94 degrees 14 minutes 19 seconds right and run a distance of 16.56 feet; thence turn an angle of 84 degrees 58 minutes 51 seconds right and run a distance of 111.21 feet; thence turn an angle of 89 degrees 36 minutes 14 seconds right and run a distance of 9.53 feet; thence turn an angle of 90 degrees 33 minutes 32 seconds left and run a distance of 123.01 feet to the point of beginning. According to the survey of Rodney Shiflett, Al. Reg. No. 21784, dated April 26, 1999.

SHELBY COUNTY ABSTRACT & TITLE COMPANY, INC.  
Phone: 669-6204 or 669-6291  
Agent by:

*Janet S. Parson*

Countersigned at Columbiana, Alabama 35051  
Schedule A-Page 1 Commitment No. SS-99-6329  
Schedules A & B are

This commitment is invalid unless the Insuring Provisions and Schedules A & B are attached.

**STEWART TITLE**  
GUARANTY COMPANY