11/01/1999-44849 09:39 AM CERTIFIED SELV COUNTY JUNE OF PROBATE

Pleme Return To: CER MONTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dalles, TK 75219-9000 58-21-7-25-2-003-007

206893379

011-4469199-703

ASSIGNMENT OF LIEN TAX ID # 58-21-7-25-2-003-007

The State of ALABAMA COUNTY OF SHELBY

hereinafter described indebtedness.

Know All Men by These Presents:

That CTX MORTGAGE COMPANY

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS

for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST NATIONWIDE MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and hens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed

and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by CHRISTOPHER P. NASH AND ANGELA MASH HUSBAND AND WIFE

and payable to the order of CTX MORTGAGE COMPANY and bearing interest and due and dated APRIL 30, 1999 the sum of \$ payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens County, ALABAMA SHELBY therein expressed on the following described lot, tract, or parcel of land lying and being situated in County, ALABAMA to wit: SHELBY All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof. FIRST NATIONWIDE MUNICIPALE CURPORATION MITG RECORDE DOCUMENT NO. 1999 5280 CORPORATE COUNTY HILLANDAY FREDERICK, MD 21701 DALLAS, TX 75201-1518 RE: Property Address 103 FERRY ROAD COLUMBIANA, ALABAMA 35051 day of the undersigned, this 30th EXECUTED, without recourse and without warranty on CTX MORTGAGE COMPANY 1999 APRIL BY: (**ATTEST** BUSAN ELLIS MICHELE ROBINSON DOCUMENT SIGNER ASSISTANT SECRETARY

THE STATE OF TY
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared susan ellis, document signer has been been person whose name is subscribed to the foregoing instrument and acknowledged to me that this person be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person and the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person and the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person and the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person and the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person and the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person and the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person and the person and the person and the person and the person are the person and the person and the person are the person are the person are the person and the person are t

be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 30th day

APRIL 1999

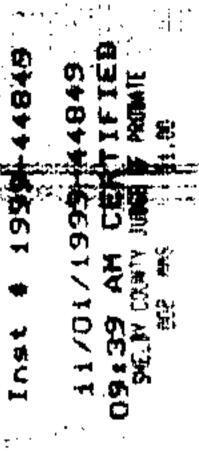
sharon ann **curry**

Notary Public in and for the State of the County of

Printed Name:

My Commission Expires

CTX040M (012897)



SCHEDULE A

Ffective Date: April 22, 1999 at 8:00 A.M.

Case No. SS-99-6329

Policy or policies to be issued:
a) OWNERS: (ALTA Form 10-17-92)

Amount \$93,000.00

PROPOSED INSURED: Christopher P. Nash and Angelo C. Nash

b) LOAN: (ALTA Form 10-17-92)

Amount \$92,945.00

PROPOSED INSURED: CTX MORTGAGE COMPANY

PROPOSED INSURED:

c)

Amount \$

The estate or interest in the land described or referred to in this Commitment and covered herein is FEE SIMPLE.

3. Title to said estate or interest to said land is at the effective date hereof vested in:

Rex Bennett Davis

The land referred to in this Commitment is located in the County of Shelby, State of Alabama, and described as follows:

Commence at the NW corner of Section 25, Township 21 South, Range I West; thence run South 45 degrees 10 minutes East a distance of 1702.66 feet; thence turn an angle of 65 degrees 01 minute 40 seconds left and run a distance of 91.00 feet to the point of beginning; thence continue along last described course a distance of 104.59 feet; thence turn an angle of 92 degrees 11 minutes 15 seconds right and run a distance of 235.24 feet; thence turn an angle of 93 degrees 43 minutes 30 seconds right and run a distance of 91.18 feet; thence turn an angle of 94 degrees 03 minutes 11 seconds left and run a distance of 10.17 feet; thence turn an angle of 94 degrees 14 minutes 19 seconds right and run a distance of 16.56 feet; thence turn an angle of 84 degrees 58 minutes 51 seconds right and run a distance of 111.21 feet; thence turn an angle of 89 degrees 36 minutes 14 seconds right and run a distance of 9.53 feet; thence turn an angle of 90 degrees 33 minutes 32 seconds left and run a distance of 123.01 feet to the point of beginning. According to the survey of Rodney Shiflett, Al. Reg. No. 21784, dated April 26, 1999.

SHELBY COUNTY ABSTRACT & TITLE COMPANY, INC.

Phone: 669-6204 or 669-6291

Agent by:

Countersigned at Columbiana, Alabama 35051

Schedule A-Page 1 Commitment No. SS-99-6329

This commitment is invalid unless the Insuring Provisions and Schedules A & B are attached.

STEWART TITE

Attached.