## STATE OF ALABAMA) JEFFERSON COUNTY)

696 BAB - 256

## FULL SATISFACTION OF RECORDED LIEN

	rledges full payment of the indebtedness secured by that iter
(Real Property) (Personal Property) mortgage	e executed by <u>virginia Pilato</u> , an urmarried woman
which said mortgage was recorded in the off	fice of the Judge of Probate Court of the State of County Alatesia
Book No1998	Page No. 44876 (and assigned to
in Book No Page and satisfy said mortgage	) and the undersigned does turther hereby rec
	Inst # 1999-44847
	11/01/1999-44847 199136 AM CERTIFIED SELW CHATY MAKE OF PROBATE 8.90
In Witness Whereof, the undersigned,	Robert W. Swith as VP/Chief Operations Off. of Jeff Co. En
has caused these presents to be executed to	this
	Efferson County Employees Credit Union
•	Home w. anto)
	Robert & Smith, VP/Chief Operations Officer
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMI
Notary Public 1, the undersigned, Judge of Probate, in	n and for said County in said State, hereby certify that
is known to me, acknowledged before me o	whose name is signed to the foregoing instrument, and on this day that, being informed of the contents of the instrument.
executed the same voluntarily on the day t	
Given under my hand and Official sec	al this day of 144
	Judge of Probate Notary Public
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEM
Notary Public	n and for said County in said State, hereby certify that
Robert W. Smith	VP/Chief Operations Officerwhose name as
Jefferson Co. Employees Cr.Un	poration, is signed to the foregoing instrument, and who is ki
to me, acknowledged before me on this day officer and with full authority, executed the	y that, being informed of the contents of the instrument, he as a same voluntarily for and as the act of said corporation
Given under my hand and Official sec	al this 200 day of October 14
strument prepared by:	$( \begin{array}{cccccccccccccccccccccccccccccccccccc$
strument prepared by: YOung hard Arrington Jr. Blvd am Al 35263	TYPESSE DESCRIPTION COmmission expires 03/11/2002