

Loan # 0633933
Your ref #
When recorded return to:

Inst # 1999-44797
10/29/1999-44797
02:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MMS

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: BOBBY WAYNE PHILLIPS AND WIFE, LINDA KAY PHILLIPS
Mortgagee: COBBS, ALLEN & HALL MORTGAGE COMPANY, INC.
Date of Mortgage: JUNE 9, 1969
Date Recorded: JUNE 10, 1969
Book: 311 Page: 756

LEGAL DESCRIPTION

A parcel of land situated in the SW ¼ of NW ¼, Section 2, Township 24 North, Range 12 East described as: Commence at the northeast corner of the above said quarter-quarter and run in a westerly direction along the north line of said quarter-quarter a distance of 392.36 feet to the point of beginning; thence continue along the same said course for a distance of 295.00 feet; thence turn an angle of 92 deg. 29 min. 30 sec to the left for a distance of 137.04 feet; thence turn an angle of 81 deg. 54 min. 30 sec to the left for a distance of 291.39 feet; thence turn an angle of 95 deg. 56 min to the left for a distance of 165.34 feet to the point of beginning.

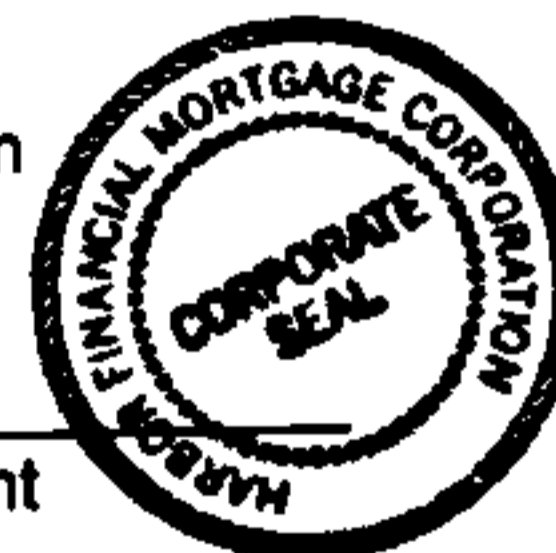
and recorded in the records of SHELBY County ALABAMA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 20, 1999

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

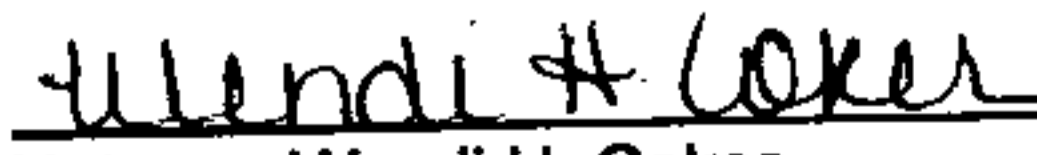
Harbor Financial Mortgage Corporation


Nancy Lynch/Assistant Vice President



On this October 20, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Nancy Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President, on behalf of Harbor Financial Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 02-14-03
whc


Notary - Wendi H. Coker

