

Inst # 1999-44744  
10/29/1999-44744  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1949429514 (981154109) [103872469 PHMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECODED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN  
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by CHARLES NELSON GRICE AND ANNISA M GRICE, HUSBAND AND WIFE

to FIRST CAPITAL MORTGAGE CORP  
dated NOVEMBER 30, 1998 and recorded in Mortgage Book No. 1998 at  
Page 48113 Card No. \_\_\_\_\_ or, Fiche or Roll 1998 and Frame 48113  
in the office of the Judge of Probate, SHELBY County,  
Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.



Loan No.

**J=FS796A.S.17004**

LOAN NO. 1949429514 (981154109) [103872469 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of OCTOBER, 1999, but effective the 16th day of JULY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

By [Signature]  
**KELLEE COX**  
**VICE PRESIDENT**

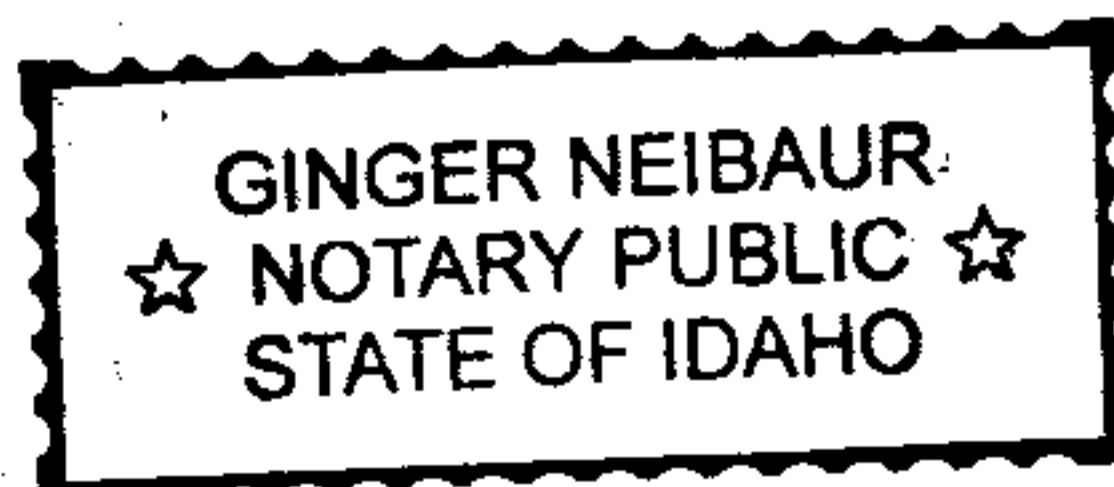
By [Signature]  
**CAROLYN BROWN**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF JEFFERSON ) SS

On OCTOBER 1, 1999 before me GINGER NEIBAUR  
personally appeared KELLEE COX and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
NOTARY PUBLIC



PREPARED BY:

[Signature]

Inst # 1028 **KARLEEN PARKER**  
**1028 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

P=S.001.075  
C=S.022.0101

Page 2 of 2  
J=FS796A.S.17004

10/29/1999-44744  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00