

ALABAMA



Assignment - Interv. - Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. **1949399333 (981115886) [208467564 FHLMC]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECODED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION**

located at **2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302**

hereby sells, assigns, transfers and sets over upon it to: **CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION**

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by **WILLIAM DETOMA, UNMARRIED**

to **MORTGAGESOUTH, L.L.C.**

dated **DECEMBER 29, 1998** and recorded in Mortgage Book No. **1999** at

Page **02533** Card No. _____ or, Fiche or Roll **1999** and Frame **02533**

in the office of the Judge of Probate, **SHELBY** County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=FS796A.S.16999

Inst # 1999-44739

10/29/1999-44739
11:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 11.00

LOAN NO. 1949399333 (981115886) [208467564 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of OCTOBER, 1999, but effective the 16th day of JULY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

By [Signature]
KELLEE COX
VICE PRESIDENT

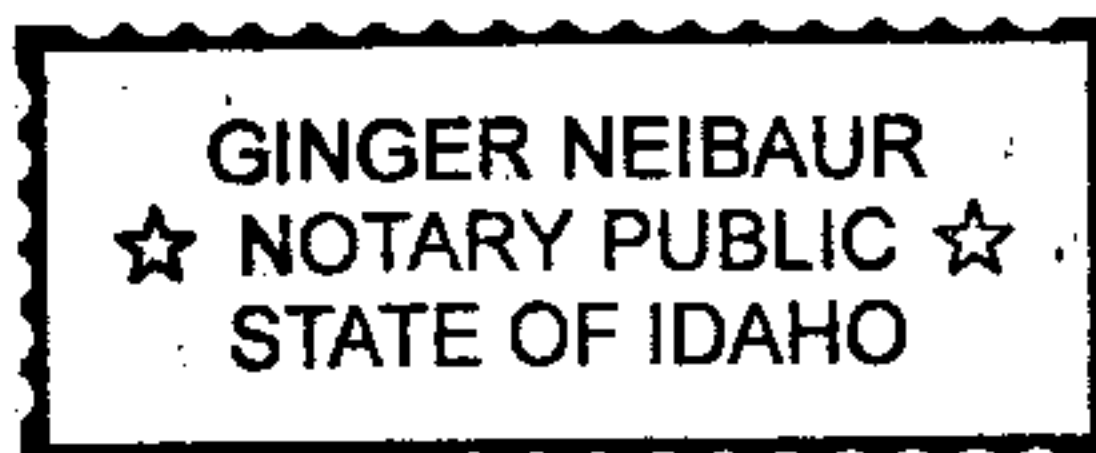
By [Signature]
CAROLYN BROWN
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF JEFFERSON)

On OCTOBER 1, 1999 before me GINGER NEIBAUR
personally appeared KELLEE COX and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
INST # ~~1000~~ **PALES**, ID 83401

P=S.001.070
C=S.022.0096

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