COUNTY OF SHELBY

POOL NO.

LOAN NO. 1949350469 (981091367) [26280078 FHLMC]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECODED MAIL TO: Security Connections, 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

	600 TELEGRAPH , assigns, tra RATION, 1500 NOR	ROAD, BLOOK	GATS OVET	s, MI 483	CARACIA PARA	ATTAN
44-16 and	its successored interest in a GILBERT MOUYAL,	and to a co	ertain mort	gage (Or	Deed to be	ts rights, cure Debt)
dated MARCH	OUTH, L.L.C.  8, 1999  Card No. 19 e of the Judge	99-07723 OL,	LICITE OF K	tgage Book oll		meat

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. J = FS796A.S.16993

LOAN NO. 1949350469 (981091367) [26280078 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 1st day of OCTOBER , 1999 , but effective the 16th day of JULY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK KELLEE COX VICE PRESIDENT CAROLYN BROWN SECRETARY Signed and delivered in the presence of: STATE OF IDAHO COUNTY OF JEFFERSON before me GINGER NEIBAUR On OCTOBER 1, 1999 and personally appeared KELLEE COX personally known to me CAROLYN BROWN (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 06-22-04) GINGER NEIBAUR PREPARED/BY: NOTARY PUBLIC GINGER NEIBAUR

☆ NOTARY PUBLIC ☆

STATE OF IDAHO

Inst # 1999-44733

Page 2 of 210/29/1999-44733

J=FS796A.S.169931:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 11.00

P=S.001.064 C=S.022.0090