

STATE OF ALABAMA)
COUNTY OF SHELBY)

DECLARATION OF SUBORDINATION

THIS INSTRUMENT SERVES TO DECLARE THAT CERTAIN MORTGAGE, FROM KENNETH E. THOMPSON AND LAURIE B. THOMPSON, HELD BY THE UNDERSIGNED, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT NO. TO BE RECORDED AND IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SHALL BE AND IS DECLARED TO BE SECOND AND SUBORDINATE TO THE FOLLOWING DESCRIBED FIRST MORTGAGE:

THAT CERTAIN MORTGAGE FROM KENNETH E. THOMPSON AND WIFE, LAURIE B. THOMPSON to ROSLYN NATIONAL MORTGAGE CORP. IN THE AMOUNT OF TWO HUNDRED THIRTY-NINE THOUSAND TWO HUNDRED FIFTY AND NO/100 DOLLARS, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT # 1999-40583 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SAID PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 934, according to the Survey of Highland Lakes, 9th Sector, Phase I, an Eddleman Community, as recorded in Map Book 24, Page 1, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF THIS INSTRUMENT HAS BEEN EXECUTED ON THIS THE 24th DAY OF SEPTEMBER, 1999.

SOUTHTRUST BANK OF ALABAMA
NATIONAL ASSOCIATION

BY: John R. [Signature]

ITS: GROUP V.P.

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JOHN R. [Signature] WHOSE NAME AS GROUP VICE PRESIDENT OF SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 24th DAY OF SEPTEMBER, 1999.

MY COMMISSION EXPIRES:
MY COMMISSION EXPIRES

JUNE 28, 2002.

[Signature]
NOTARY PUBLIC

Inst # 1999-44687

10/29/1999-44687

10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 WMS

8.50