

This instrument was
prepared by:
Julie Ennis

RELEASE OF LIEN

CL #9000010118
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 16, 1999 executed by PRECISION HOMEBUILDERS, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Mortgage Book 1999 Page 12277 been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and JIM SANDERS Asst. Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 25TH day of OCTOBER, 1999.

LOT 3122, HIGHLAND LAKES

SouthTrust Mortgage Corporation
BY: Walter R. Miller
Vice President

ATTEST

[Signature]
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Asst. Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 25TH Day of OCTOBER, 1999.

Please return to:
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253
Attn: Construction Loans

[Signature]
Notary Public
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES AUGUST 20, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

10/29/1999-44580
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50

Inst # 1999-44580