

**Partial Release of Mortgage, Assignment of Rents and Leases and  
Security Agreement**

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Colonial Bank, does hereby release and discharge from the lien of that certain mortgage executed by W. A. Jones Construction Co., Inc., recorded in Real 1998 Page 36794, in the Probate Office of Shelby County, Alabama, Division., in the following described property:

Lot 153, according to the Suevey of Lake Forest, First Sector, as recorded in Map Book 24, Page 62, in the Probate Office of Shelby County, Alabama.

It being said distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, that all the covenants and undertakings of the said mortgage and the note secured shall continue in full forge and effect, and the said Colonial Bank, shall continue to have full rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Lamar C. Guthrie its Vice President, duly authorized thereto, on the 26<sup>th</sup> day of October, 1999.

Colonial Bank

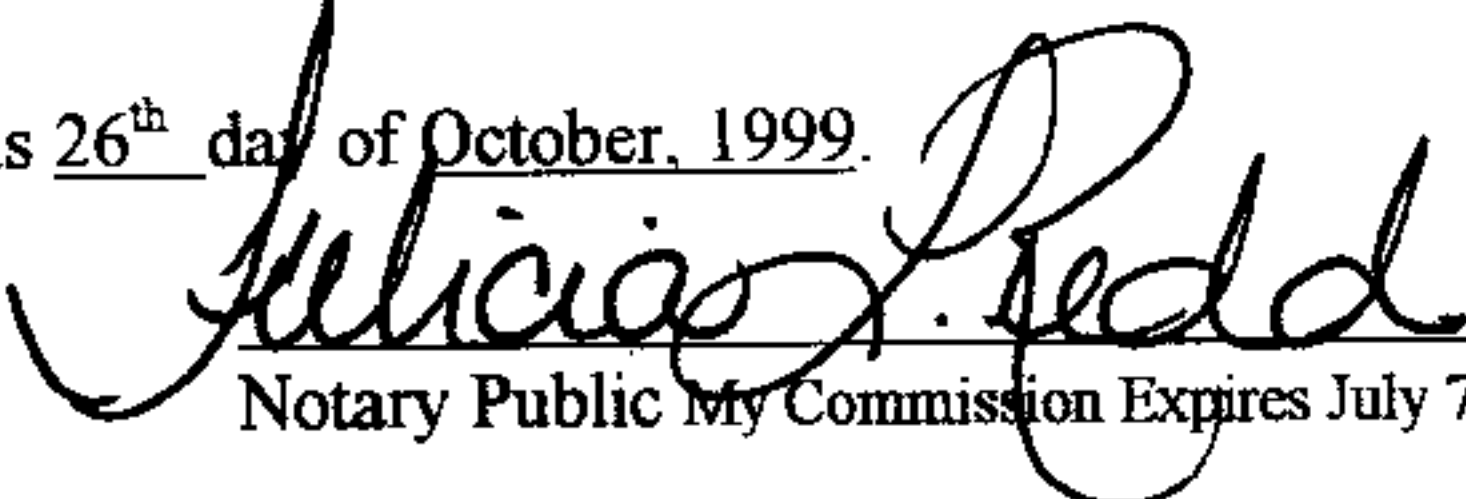
BY: 

ITS: Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Lamar C. Guthrie of Colonial Bank is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executes the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26<sup>th</sup> day of October, 1999.

  
Notary Public My Commission Expires July 7, 2002

Inst # 1999-44567

10/29/1999-44567  
08:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50