

PREPARED BY: ✓ REAL ESTATE LOAN SERVICES OF ALABAMA  
2725 RAINBOW DR. SUITE B  
RAINBOW CITY, AL 35906

WARRANTY DEED

Inst # 1999-44557  
10/28/1999-44557  
04:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.50

FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS, CASH IN HAND PAID, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF ALL OF WHICH IS HEREBY ACKNOWLEDGED, GRANTORS, ALAN MARTIN (A MARRIED MAN), AND WIFE AMANDA MARTIN (A MARRIED WOMAN), HAVE THIS DAY GRANTED, BARGAINED, SOLD AND TRANSFERRED, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL, TRANSFER AND CONVEY ALL OF THEIR INTEREST IN THE PROPERTY DESCRIBED HEREIN UNTO GRANTEEES, ALAN MARTIN (A MARRIED MAN), AND WIFE AMANDA MARTIN (A MARRIED WOMAN), THE FOLLOWING DESCRIBED PROPERTY LOCATED IN SHELBY COUNTY, AND IN THE STATE OF ALABAMA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

SEE ATTACHED SCHEDULE C

BEING THE SAME PROPERTY CONVEYED TO GRANTORS BY DEED OF RECORD IN DEED BOOK 1999, PAGE 38164 OF THE PROBATE JUDGE'S OFFICE, SHELBY COUNTY, STATE OF ALABAMA.

TO HAVE AND TO HOLD THE SAID PROPERTY UNTO THE HEREIN GRANTEEES, THEIR HEIRS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

GRANTORS COVENANT THAT THEY ARE LAWFULLY SEIZED AND POSSESSED OF TITLE OF SAID PROPERTY; HAVE A GOOD AND LAWFUL RIGHT TO SELL AND CONVEY THE SAME; AND THAT SAME IS FREE FROM ALL ENCUMBRANCES; GRANTORS DO FURTHER COVENANT AND BOND THEMSELVES, THEIR HEIRS AND REPRESENTATIVES TO FOREVER WARRANT AND DEFEND THE TITLE TO THE SAID PROPERTY UNTO THE HEREIN GRANTEEES, ALAN MARTIN (A MARRIED MAN), AND WIFE AMANDA MARTIN (A MARRIED WOMAN), AGAINST THE LAWFUL CLAIMS OF ALL PERSONS WHOMSOEVER.

WITNESS MY HAND THIS THE 27th DAY OF OCTOBER, 1999.

Alan Martin  
ALAN MARTIN

Amanda Martin  
AMANDA MARTIN


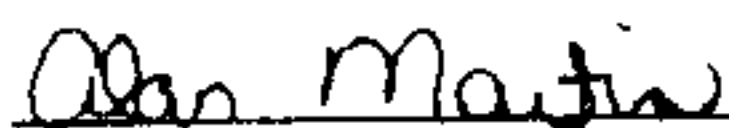
STATE OF: ALABAMA  
COUNTY OF: SHELBY

ALAN MARTIN AND WIFE AMANDA MARTIN PERSONALLY APPEARED BEFORE ME, PATRICK MOON, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, THE WITHIN NAMED BARGAINERS, WITH WHOM I AM PERSONALLY ACQUAINTED, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE WITHIN INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

WITNESS MY HAND AND OFFICIAL SEAL THIS THE 27th DAY OF OCTOBER, 1999.

  
\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 6/2/2003

PARTY RESPONSIBLE FOR PAYMENT OF TAXES:

  
\_\_\_\_\_  
  
\_\_\_\_\_

SUBSCRIBED AND ATTESTED TO BEFORE ME ON THIS 27th DAY OF OCTOBER, 1999.

  
\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 6/2/2003

**SCHEDULE C  
PROPERTY DESCRIPTION**

A parcel of land described as commencing at a 1 1/2" steel rod at the SW corner of the NE 1/4 of the NE 1/4 of Section 23, T-21-S, R-3-W, Shelby County, Alabama; thence N 00 degrees 00 minutes 00 seconds E along the West line thereof, a distance of 150.00 feet to point on the westerly 40' right-of-way line of Wooten Rd., being the point of beginning of the property herein described; thence continue along said bearing, a distance of 149.46 feet to a point in the right-of-way of aforesaid road; thence S 88 degrees 28 minutes 12 seconds E, a distance of 510.03 feet to a point; thence S 00 degrees 00 minutes 00 seconds W, a distance of 149.46 feet to a point; thence N 88 degrees 28 minutes 12 seconds W, a distance of 510.03 feet to the point of beginning, and containing 1.75 acres, more or less.

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