

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

**SEND TAX NOTICE TO:**

(Name) Scott K. Jones

(Address) P.O. Box 580  
Shelby Ala 35143

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

Inst # 1999-44551

Form 1-1-97 Rev. 4/99

**WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas**

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

10/28/1999-44551  
01:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
9.50

That in consideration of Nineteen Thousand Seven Hundred Forty and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Inez E. Davis by Annette Skinner as Conservator and Power of Attorney

(herein referred to as grantor, whether one or more), bargain, sell and convey unto  
Scott K. Jones

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

**PARCEL 3A:**

Commence at the Southeast corner of Section 20, Township 22 South, Range 1 East; thence South 89 degrees 24 minutes 25 seconds West along the section line for 682.09 feet to the point of beginning; thence continue along the same line for 253.09 feet to the easterly right of way line for Strawberry Road; thence along said right of way a chord bearing of North 26 degrees 37 minutes 57 seconds East for a chord distance of 285.41 feet to a iron pin set; thence continue along said right of way a chord bearing of North 48 degrees 48 minutes 46 seconds East for a chord distance of 191.63 feet to a iron pin set; thence continue along said right of way a chord bearing of North 21 degrees 36 minutes 31 seconds East for a chord distance of 233.04 feet; thence South 49 degrees 37 minutes 20 seconds East for a distance of 174.62 feet to the westerly right of way line for Alabama Road #145; thence southwesterly along said right of way a chord bearing of South 23 degrees 48 minutes 27 seconds West and a chord distance of 476.11 feet; thence continue along said right of way a bearing of North 90 degrees 00 minutes 00 seconds West for 25.0 feet; thence continue along said right of way a chord bearing of South 23 degrees 57 minutes 12 seconds West for a chord distance of 51.04 feet to the point of beginning.  
According to the survey of Ralph E. Chappell, dated May 12, 1999.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

All of the above recited purchase price was paid from a mortgage recorded simultaneously herein.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 27th  
day of October, 1999

(Seal)

(Seal)

(Seal)

Inez E. Davis By Annette Skinner as (Seal)  
Inez E. Davis by Annette Skinner as Conservator  
and Power of Attorney (Seal)  
Annette Skinner  
and Power of Attorney (Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgement

I, the undersigned attorney, Notary Public in and for said County, in said State, hereby certify that Annette Skinner as  
Conservator and POA for Inez E. Davis, whose name is signed to the foregoing conveyance is known to  
me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same  
voluntarily on the day the same bears date, in her capacity as Conservator and Power of Attorney herein.  
Given under my hand and official seal this 27th day of October A.D., 1999

Notary Public