This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiane, Alabams 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

Steven L. Pearce

| (Name) | | ······································ | |
|-----------|-----------|--|-------------|
| (Address) | PO BOD | 1864 | 4 |
| V | Haberster | Alu | 3500 |

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822 Columbiana, AL 35051

Com. 1-1-27 Bert. 4/99 WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. Shelby COUNTY That in consideration of Fifty Thousand and no/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged. I or we 🛱 Willie Rae Naish, Executor of the Estate of Clara Garrett, deceased, Probate Case No. 37-102

(herein referred to as grantor, whether one or more), bargain, sell and convey unto Steven L. Pearce

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

Lot No. 3, in Block No. 1 of Nickerson Survey on Helena Road of Alabaster, Alabama, lying and being in North Half of NW 1/4 of Section 2, Township 21 Range 3 West, Shelby County, Alabama.

LESS AND EXCEPT: A part of Lot 3, in Block 1, in Nickerson's Survey on Helena Road, according to map or plat of said subdivision, as recorded at Page 116, in Map Book 3, in the Probate Office of Shelby County, Alabama, said parcel herein conveyed being more particularly described as follows: Begin at the Northwest corner of Lot 3 in Block 1, of said Nickerson's Survey and thence run Bast along the Helena Road a distance of 383 feet to the point of beginning; thence continue to run 125 feet along the Helena Road to a point; thence run in a southerly direction 219 feet to a point; thence run in a westerly direction, parallel to

distance of 219 feet to the point of beginning. Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way and permits of record.

the Helena Road, a distance of 125 feet to a point; thence run in a Northerly direction a

All of the above consideration was paid from a mortgage recorded simultaneously herewith.

10/28/1999-44548 01:00 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE

9.50

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| IN WIT | NESS WHEREOF, | I | have bereunto | set | hand(s) and scal(s), this | | |
|--------------|---------------|----------|---------------|------------|--|--------------------|----|
| day of | October | | 1999 | Estate of | Clara Garrett | | |
| | | | (Seal) | Wille. | Ra. Maid | (Sea | |
| - | | <u> </u> | (Scal) | Clara Garr | Naish, Executor of ett, deceased. se No. 38-102 | the Estate of (Sea | l) |
| | | | (Scal) | | | (Sea | l) |
| STATE OF A | LABAMA | } | | | | | |

Shelby COUNTY J

General Acknowledgement

| The undersigned authority Notary Public in and for said County, in said State, hereby certify that | Willie Rae Naish |
|---|-------------------|
| Englished to the toregoing conveyance | AND HIS |
| no acknowledged before me on this day, that being informed of the contents of the conveyance of the | executed the same |
| Given under my hand and official seal this | A.D., 1999 |
| | |

My Commission Expires: 10/16/2000