

PREPARED BY:

TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC  
ADDRESS  
CITY & 600 CORPORATE PKWY., #225  
STATE BIRMINGHAM, AL 35242

Loan # 609914165

Inst # 1999-44490

10/28/1999-44490  
10:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 22nd, 1999, executed by

VERNON BURCHFIELD, A Married Man and ASHLEY BURCHFIELD, A Married Woman, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242  
and recorded in Liber 1999 page(s) 44489 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF ALABASTER, SHELBY COUNTY, ALABAMA DESCRIBED AS: LOT 4, BLOCK 1, ACCORDING TO THE SURVEY OF BERMUDA HILLS, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date of Execution: 10/27/99

ALSO KNOWN AS: 1039 7TH AVENUE SW, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On October 27, 1999 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI  
known to me to be the President  
and , known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* Shelby County,  
My Commission Expires 12-23-00

*[Signature]*  
By: TAB BISIGNANI, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)