

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC
600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE BIRMINGHAM, AL 35242

Loan # 609900671

Inst # 1999-44447

10/28/1999-44447
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
CC: NPS 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48064 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 14th, 1999, executed by

PAUL L. LANCTOT, A Married Man and MARGIE M. LANCTOT, A Married Woman, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber page(s) SHELBY County Records

State of ALABAMA

described hereinafter as follows.

LAND SITUATED IN THE CITY OF ALABASTER, SHELBY COUNTY, ALABAMA DESCRIBED AS: LOT 4, BLOCK 5, ACCORDING TO THE SURVEY OF BERMUDA HILLS, SECOND SECTOR, FIRST ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

1999-44446

Date of Execution: 10/19/99

ALSO KNOWN AS: 149 WINTERHAVEN DRIVE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On October 19, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Wm. H. Bell*
My Commission Expires 4/21/2000 *Shelby County, Alabama*

By: TAB BISIGNANI, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)