

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 09/22/1999

, made and executed by:

KERRY MARSHALL

AND GEORGIANNA MARSHALL

HUSBAND AND WIFE

whose address is 4475 VILLAGE GREEN DRIVE, BIRMINGHAM, AL 35242

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Sixty-Five Thousand, Seven Hundred Twenty-One Dollars and 33/100  
(\$ 65,721.33 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999

, at page 44404 (or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Inst # 1999-44405

10/28/1999-44405

09:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

13.50

003 HNS



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
9/29/99

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

*Isenior Davis*  
WD

(Signature)

This Instrument Prepared By: Connie Sharpe  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:  
tel. no.: (423) 692-0605

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 29<sup>th</sup> day of Sept

, in the year 1999 before me,

Aruda S. Case

in and for said state, personally appeared

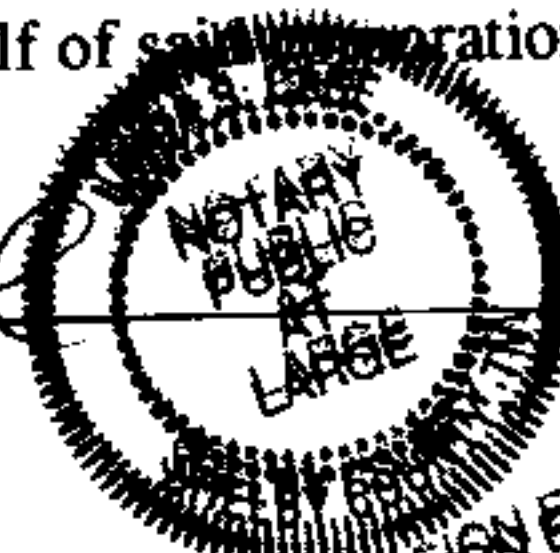
Genie Davis

, a Notary Public

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

Aruda S. Case



VMP-1168B (9605)

Inst # 1999-44405

10/28/1999-44405  
09:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MMS 13.50