10/28/1999-44403 10/28/1999-44403 10/28/1999-44403 10/28/1999-44403 10/28/1999-44403 10/28/1999-44403 10/28/1999-44403

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009, a certain Mortgage dated 10/18/1999, made and executed by:

STEPHEN A WEEKS AND SYLVIA W WEEKS HUSBAND AND WIFE

whose address is 2548 ELIZABETH DRIVE, PELHAM, AL 35124 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT' following described property situated in SHELBY of ALABAMA:

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 44402 (or as No. ) of the Records of SHELBY

No. ) of the Records of Stilled (State of ALABAMA), together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ...

Attest	
Witness	(Signature)
Witness	By Man (Assignor)
	Equity National Mortgage, Inc.

Seal

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this 25 day of OCIOLOR, in the year 1999 before me,

ONDA M. MAHUA

in and for said state, personally appeared LINDA 5, CASE, a Notary Public

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

ONDA M. Hally

11688 (9605)

My Commission Expires 2-26-2003

Inst # 1999-44403

10/28/1999-44403 09:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50