

1150
EASEMENT - POLE LINE, INDIVIDUAL

All facilities are
on the lands of Grantor

W.E. 61700-00-0517-900

STATE OF ALABAMA,

Parcel

COUNTY OF Shelby

Inst # 1999-44304

10/28/1999-44304
08:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CJI 11.50

X(We) Brian C. Cook and wife Shonda R. Cook

_____, as grantor(s)
(the "Grantor" whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to said Grantor in hand paid by Alabama Power Company, a corporation (the "Company"), the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power and communication wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon,

over, under and across the following described lands situated in Shelby
County, Alabama (the "Property"), to wit:

A parcel of land in the N1/2 of the SW1/4 of Section 10,
Township 20 South, Range 1 West as is recorded as Lot#4 of
Tara Subdivision-Sector Two as is recorded in Map Book 24 at
Page 123 in the office of the Judge of Probate of Shelby County,
Alabama.

THIS INSTRUMENT PREPARED
BY Larry Gravitt
ALABAMA POWER COMPANY
P. O. BOX 2641
BIRMINGHAM, AL 35291

In the event it becomes necessary or desirable for Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its power lines, Company is hereby granted the right to relocate its lines of poles and appliances on the Property, provided, however, Company shall relocate its lines of poles at a distance not greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending fifteen feet (15') to either side of the center line of the lines of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip which, in the sole opinion of Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of said Company.

TO HAVE AND TO HOLD the same to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), on this 29th day of July, 19 99.

WITNESS:

WITNESS:

WITNESS:

WITNESS:

Brian Cook (Seal)
Shonda R. Cook (Seal)
(Seal)
(Seal)

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

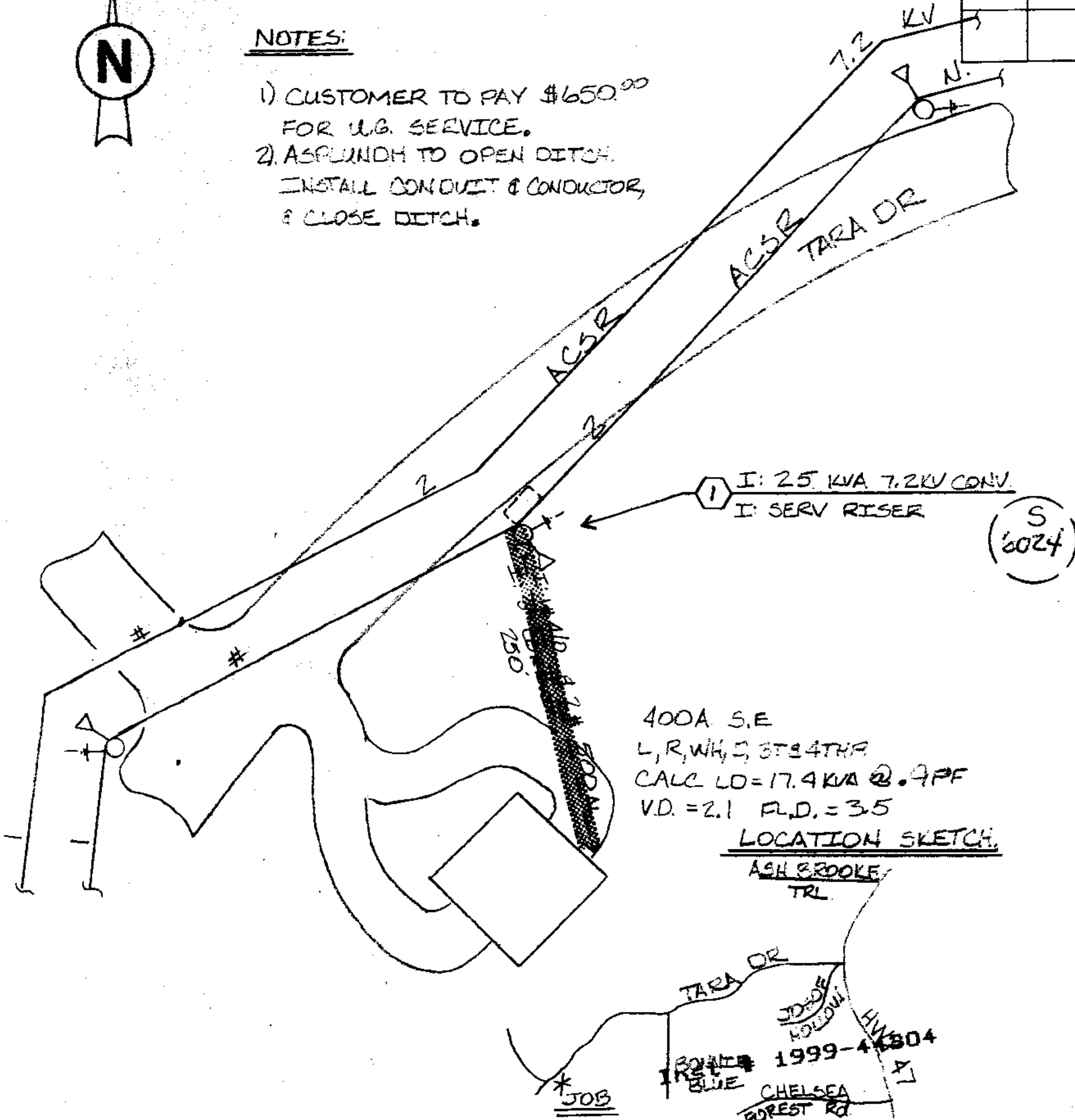


Customer Brian Cook	Location Tara Dr	Agreed Serv. Date	Estimate No. 61700-00-05179
Division Birmingham	District Metro-South	Town Chelsea	Drawn by B. Coter Date 7-22-99
County Shelby	Section 10	Township 20S	Range 1W
Acquisition LD8	Date R/W Assigned 1-27-99	Date R/W Cleared 8-1-99	Map Reference 58682 #8
Add'l Info			LOC
Transformer Loading			



NOTES:

- 1) CUSTOMER TO PAY \$650.00 FOR U.G. SERVICE.
- 2) ASPLUNDH TO OPEN DITCH, INSTALL CONDUIT & CONDUCTOR, & CLOSE DITCH.



400A S.E.
L, R, W, H, S, 3T, 4TH
CALC LD = 17.4 KVA @ .9 PF
V.D. = 2.1 F.L.D. = 3.5

LOCATION SKETCH.

ASH BROOK TRAIL

TARA DR

10/28/1999-44804
08:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 11.50

Voltage	
Pri	Sec.
7.2 KV	120 / 240 V
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	X
CITY	
COUNTY	
STATE	
MISSALL	X
OTHER	
SCALE	
N.T.S.	
Ft. Per Inch	

Cnst. Completed By

Date