

STATE OF ALABAMA

COUNTY OF SHELBY

VERIFIED STATEMENT OF LIEN
(ALABAMA CODE §35-11-213)

FESCO INTERNATIONAL, INC., files this statement in writing, verified by the oath of **JOHNNY DAVIS**, who has personal knowledge of the facts herein set forth;

That said **FESCO INTERNATIONAL INC.**, claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

As described in **Exhibit "A"** attached hereto and made a part hereof. Said property has an address of P.O. Box 37, Saginaw, Alabama, 35137.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$308,250.00, with interest from August 1, 1999, for materials and equipment furnished to SANDWELL, INC., to be used and incorporated into the construction of a lime plant for the DRAVO LIME COMPANY on the property as referenced in Exhibit "A".

It is FESCO's understanding that the name of the owner or proprietor of said property is CARMEUSE N. AMERICA GROUP, which recently acquired the DRAVO CORPORATION, of which the DRAVO LIME COMPANY is a part.

FESCO INTERNATIONAL, INC.

By: Johnny Davis

JOHNNY DAVIS
MARKETING MANAGER

Inst # 1999-44303

10/27/1999-44303
04:10 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 NMS

13.50

STATE OF GEORGIA)

COUNTY OF GWINNETT)

Before me, the undersigned Notary Public in and for said County and State, personally appeared JOHNNY DAVIS, who after being duly sworn, both depose and say that he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.



JOHNNY DAVIS
MARKETING MANAGER

Subscribed and sworn to before me this 20 day of October, 1999.



NOTARY PUBLIC

My Commission Expires: _____
Notary Public, Gwinnett County, Georgia
My Commission Expires June 7, 2000

This instrument was prepared by:
STARNES & ATCHISON, L.L.P.
Seventh Floor, Brookwood Place
P.O. Box 598512
Birmingham, Alabama 35259-8512
(205) 868-6000

975889

EXHIBIT "A"

That portion of the NE 1/4 of the SW 1/4, and of the N 1/2 of the SE 1/4 of the SW 1/4, and of the N 1/2 of the SW 1/4 of the SW 1/4, all lying in Section 7, Township 21 South, Range 2 West, Northeasterly of the intersection of Highway 31 and County Road 340, less beginning 1850 feet (scale), East 1050 feet (scale), North of the Southwest Corner of Section 7, Northwesternly 135.3 feet, Southeasterly 70 feet, Southwesterly 435.3 feet to Point of Origin, all located in Shelby County, Alabama.

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