

When Recorded Mail To:

COURTNEY & MASON

1904 INDIAN LAKE DRIVE
BIRMINGHAM, AL 35244

AP# 54506

LN# 609948724

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated October 22, 1999, executed by
DANIEL KEATING and CAROL KEATING, HUSBAND AND WIFE

to AAPEX MORTGAGE CORPORATION

and whose address is 2020 W.
BRANDON BLVD. # 140, BRANDON, FL 33511
recorded on , and recorded in Book/Volume No. 1999 -
page(s) 44244 , as Document No. , SHELBY
County Records, State of Alabama

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY
REFERENCE.

ISC/"ASM"/0494-L

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11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

AAPEX MORTGAGE CORPORATION

Janet A. Manning
JANET A. MANNING, President of Tradewinds
Mortgage Document Preparation Company, Inc.
Its duly authorized agent

Witness: Anne E. Ornelas

Witness: CM DARNELL

STATE OF

Florida

Pine Hills

County ss:

The foregoing document was acknowledged before me on the 22ND day of OCTOBER 1999, for and on behalf of AAPEX MORTGAGE CORPORATION, by JANET A. MANNING, as President of TRADEWINDS MORTGAGE DOCUMENT PREPARATION COMPANY, INC., its duly authorized agent, who: ☒ is personally known to me, or ☐ is not personally known to me, who produced as identification.



ANNE E. ORNELAS
COMMISSION # CC 677950
EXPIRES OCT 11, 2001
BONDED THRU
ATLANTIC BONDING CO., INC

(Official Seal)

Anne E. Ornelas
Notary Name: Anne E. Ornelas
Notary Public for the state of Florida
My commission expires: 10/11/01

Exhibit "A"

Lot 1, according to the Survey of The Highlands, 2nd Sector, as recorded in Map Book 18 page 48 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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