

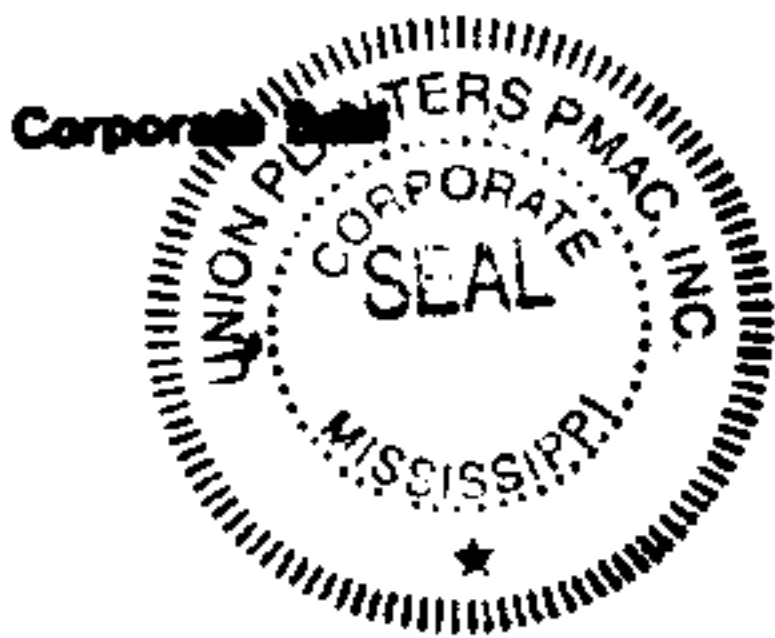
FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY SHELBY

Know All Men By These Presents, That, the undersigned, UNION PLANTERS BANK, NATIONAL ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by WILLIAM G HANSFORD AND
GERRIE F HANSFORD which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA, Mortgage Book No. 193 Page No. 399, Document No. _____ and the undersigned does further hereby release and satisfy said mortgage.

Witness the execution hereof this 20th day of October, 1999 by UNION PLANTERS BANK, NATIONAL ASSOCIATION, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 20th day of October, 1999.

UNION PLANTERS BANK NATIONAL ASSOCIATION
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS



By UNION PLANTERS PMAC, INC.
F/K/A MAGNA MORTGAGE COMPANY
ATTORNEY-IN-FACT

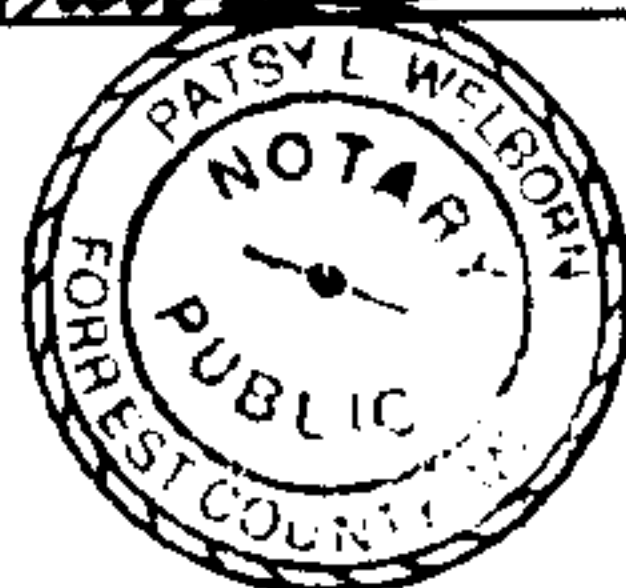
Brenda Goff
BRENDA GOFF
VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY FORREST

Personally appeared before me, the undersigned authority in and for the said County and State on this 20th day of October, 1999, within my jurisdiction, the within named BRENDA GOFF who acknowledged that he/she is VICE PRESIDENT of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal
My Commission Expires: 06/07/2001

Patsy L. Welborn
Notary Public
PATSY L. WELBORN



Prepared by and return to:

PATSY WELBORN
UNION PLANTERS PMAC, INC.
P O BOX 18001

HATTIESBURG, MS 39404-8001
1-800-986-2462

Loan No.:
Name:
Payoff Date:
Employee ID:

Inst # 1999-44201

10/27/1999-44201
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

AL_POA

0.50