This instrument was prepared by: James C. Mandel
RETURN TO: —— 8581 Hwy 10
Montevallo, Al 35115

Lore 44 QUIL CLABLOFTO	Printed and for Sale to Material at the sale and the Sale to Material at the sale and the Sale to Material at the sale and the sale and the Sale to Material at the sale and the sale and the Sale to Material at the sale and the sale at
<u> </u>	• · <b> </b>
THE STATE OF ALABAMA	
SHELBY County	
KNOW ALL MEN BY THESE PRESENTS, That in	consideration of the sum of
Dollars and no 100/00	DOLLARS.
to Debbie Mandel	in hand paid
by. James C. Mandel	the receipt whereof
is hereby acknowledged	quit claim and convey to the said
	all
James C. Mandel	
right, title, interest and claim in or to the following decribed	real estate, to wit:
Part of the SE & of the SW & of Section 28, Township 21 South, Range 4 West,	
being more particularly described as follows: Begin at the SE corner of said SE	
ig of SW ig and run in a Westerly direction along the South line of said is is Section	
a distance of 250.9 feet, more or less to a point on the SW right of way line of	
the Boothton-Montevallo Road (Shelby Co. #10 Highway) for a point of beginning;	
thence continue last discribed course in a Westerly direction of 1075.1 feet to	
the Southwest corner of said SE 1 of SW 1; thence turn an angle of 89 degrees 38	
minutes 45 seconds in a Northerly direction and along the West line of said 1-1	
Section a distance of 278.7 feet; thence turn right an angle of 90 degrees 30	
minutes in an Easterly direction for a distance of 991.3 feet, more or less, to	
point on the SW boundary of said road; thence turn right an angle of 74 degrees	
19 minutes 15 seconds in a Southeasterly direction and along the SW line of said	
road a distance of 297.1 feet, more or less, to the point of beginning.	
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	- · · · · · · · · · · · · · · · · ·
.,	<del></del>
Situated in SHELBY Co	unty, Alabama.
TO HAVE AND TO HOLD, to the said	
	······································
heirs and assigns forever.	*E 1
Given under hand and seal this	28 day of tune
	28 day of tune Mandel (Seal)
Executed in presence or	(Seal)
ge ca-	
	(Seal)
	/1999-44099 (Scal)
	CHITY THREE OF PROBATE

F 4 ...

THE STATE OF ALABAMA )
Alzur County
Assur Lublic
Do 1
in and for said County, in said State, hereby certify that Orbini Mandel.
:
whose name signed to the foregoing conveyance, and who known to me, acknowl-
edged before me on this day that, being informed of the contents of the conveyance
Given under my hand, this Zo day of 19 99
THE STATE OF ALABAMA
County
' '
inf and for said County, in said State, hereby certify that on theday of
came before me the within namedknown to me
(or made known to me), to be the wife of the within named
who, being examined separate and apart from the husband touching her signature to the within
acknowledged that she signed the same of her own free will and
accord, without fear, constraint or threats on the part of her husband.
In witness whereof, I hereunto set my hand, this day of day of
THE STATE OF ALABAMA
County County
l,
in and for said State and County aforesaid, hereby certify that.
subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and being
sworn, stated that
the grantor voluntarily executed the same in his presence and in the presence of the oother subscribing
witness, on the day the same bears date; that he attested the same in the presence of the grantor
Given under my hand, thisday of, A. D. 19
Clivell diluct big hand, theap of