

STATE OF ALABAMA
COUNTY OF SHELBY

SCRIVENER'S AFFIDAVIT

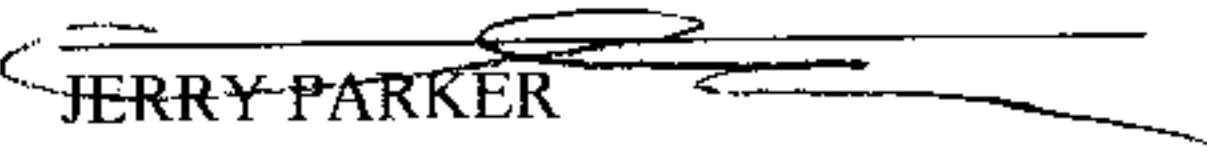
THE PURPOSE OF THIS AFFIDAVIT IS TO CORRECT THAT CERTAIN MORTGAGE
RECORDED IN INSTRUMENT NO. 1999-13901 RECORDED IN THE PROBATE
RECORDS OF SHELBY COUNTY, ALABAMA.

Before the undersigned authority personally appeared Jerry Parker, who, after being duly sworn
deposes and says as follows:

My name is Jerry Parker of Central Alabama Title, Inc., located at 3241 Oak Hill Drive, Hoover,
Alabama, 35216.

On March 26, 1999, I prepared a Mortgage from Penny Elizabeth Cox and Bruce Cox, wife and
husband to First Franklin Financial Corporation, filed in Instrument No. 1999-13901. In
preparing the said Mortgage referenced above, the legal described was erroneously stated and the
legal description should be stricken and the following legal description added.

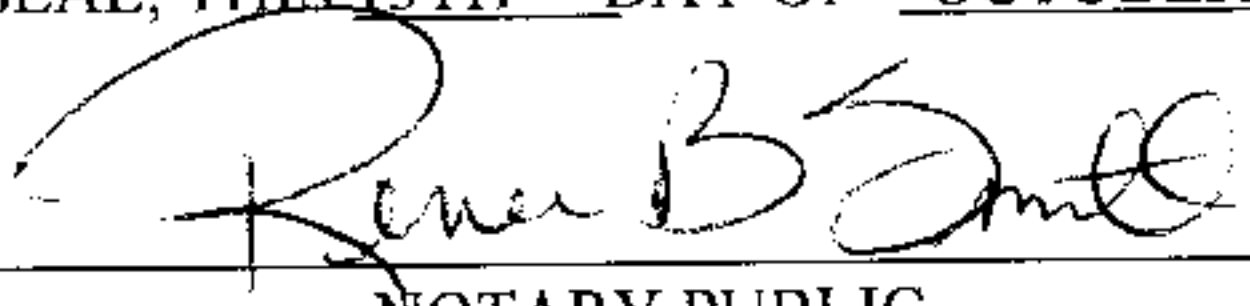
**FROM THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION
23, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; RUN EAST ALONG THE
SOUTH 1/4-1/4 LINE 1310.42 FEET TO THE BEGINNING POINT OF SUBJECT LOT; FROM SAID
POINT, CONTINUE SAID COURSE 708.81 FEET TO THE WEST RIGHT OF WAY LINE OF COUNTY
ROAD NO. 85; THENCE RUN THE FOLLOWING 4 CALLS, EACH BEING A CHORD BEARING AND
DISTANCE; NORTH 19 DEGREES 52 MINUTES 07 SECONDS WEST 55.15 FEET; NORTH 16
DEGREES 19 MINUTES 03 SECONDS WEST 63.40 FEET; NORTH 11 DEGREES 48 MINUTES 54
SECONDS WEST 173.31 FEET; NORTH 08 DEGREES 50 MINUTES 05 SECONDS WEST 44.48 FEET;
THENCE LEAVING SAID ROAD RUN WEST 629.49 FEET; THENCE SOUTH 00 DEGREES 06
MINUTES 43 SECONDS WEST 326.43 FEET, BACK TO THE BEGINNING POINT. CONTAINING 4.97
ACRES, MORE OR LESS.**


JERRY PARKER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY
THAT JERRY PARKER, WHOSE NAME(S) IS (ARE) SIGNED TO THE FOREGOING INSTRUMENT,
AND WHO IS (ARE) KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY THAT BEING
INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, THAT HE EXECUTED THE SAME
VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 13TH DAY OF OCTOBER 1999.


NOTARY PUBLIC

MY COMMISSION EXPIRES: 7-1-2000
48554

10/26/1999-44073
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 001 8.30