

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMM AMMO MORTGAGE GROUP, INC.
2000 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48064
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 11, 1999 executed by
DOUGLAS D. DEETER, MARRIED AND DAWN G. DEETER, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

LOT 19-A, ACCORDING TO THE RESURVEY OF LOTS 15, 16, 17, 19 AND 20, OF AMENDED MAP OF
HICKORY RIDGE SUBDIVISION, AS RECORDED IN MAP BOOK 14, PAGE 66, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

Inst. # 1999-44030

Commonly known as:
5128 WILLOW WAY, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: OCTOBER 15, 1999

MORTGAGESOUTH, L.L.C.

On OCTOBER 15, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

ITS:

J. Hunter Palmer
Manager

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: Aug 1, 2001
BONDED THREE NOTARY PUBLIC UNDERWRITERS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst. # 1999-44032

10/26/1999-44032
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 001

8.50

Rev 04/07/97

DPS 118