

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #378368 "BUSH" Lender ID:920739396153 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/31/1996, made and executed by
GARY L. BUSH AND CHERYLEE F. BUSH, HUSBAND AND WIFE to secure payment of the
principal sum of \$120,700.00 plus interest, originally to MORTGAGEAMERICA, INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 06/05/1996 as
Instrument No. 1996-18160 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

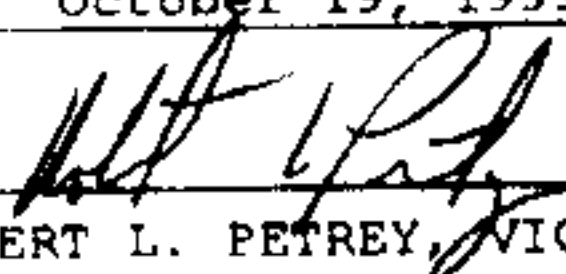
Property Address: 115 Grande View Lane, Maylene, AL, 35114

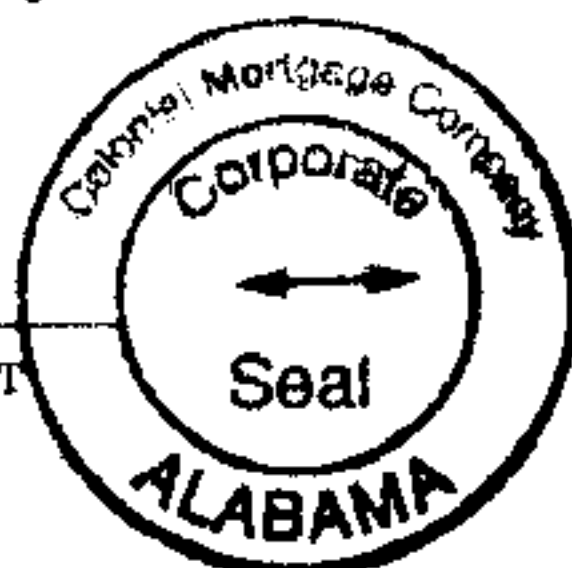
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On October 19, 1999

By:


ROBERT L. PETREY, VICE PRESIDENT

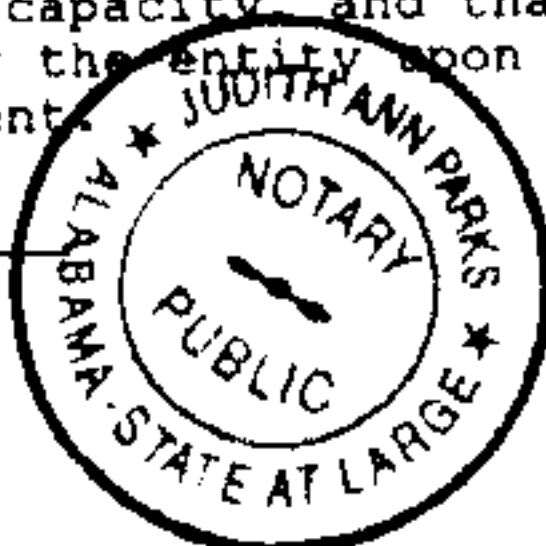


STATE OF Alabama
COUNTY OF Elmore

On October 19, 1999, before me, Judith Ann Parks, a Notary Public in and for the
County of Elmore County, State of Alabama, personally appeared Robert L. Petrey,
Vice President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.


Judith Ann Parks

Notary Expires: 05/08/2001



(This area for notarial seal)

* Document Prepared By: 
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
RCG-19991019-0009 ALSHELBY SHELBY AL BAT: 0633072106 KHALDOM1

Inst # 1999-44022

10/26/1999-44022
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 RMS 8.50