This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiaza, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130 SEND TAX NOTICE TO:

(Name)_J	erry A.	Davis
		Crestment Lane
		11/4 35/24

This instrument was propered by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Cohumbiana

STATUTORY
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

Shelby

COLUMBY

KNOW ALL MEN BY THESE PRESENTS.

to the undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Tom D. Bagley, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jerry A. Davis and wife, Sharon D. Davis

My Commission Expires: 10/16/2000

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to wit:

Lot 9-A, according to the Map of the resubdivision of Lots 9, 10, & 11 of the Amended Map of Twelve Oaks, as recorded in Map Book 16, Page 142, in the Office of the Judge of Probate, Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR OF HIS SPOUSE.

Inst # 1999-44011

10/26/1999-44011 OB:41 AM CERTIFIED SHELDY COUNTY JUNES OF PROBATE 001 NWS 79.50

Notary Public

TO HAVE AND TO HOLD Uses the said GRANTEES as joint tenants, with right of survivorship, their heirs and sesigns, forever; it being the intention of the perties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint-lives of the grantee herein furvives the other, the entire interest in the simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in continon.

TO COLUMN CONTRACTOR COLUMN CO			Jint
IN WITHESS HERBOF, I	bave herounto set	my	hend(s) and med(s), this 218t
ay of October	1999		$\int \Delta$
WITNESS:		1 de	Braken (Seal)
	(Seal)	To De Papier	**************************************
	(Seal)	Tom D. Bagley	(Seal)
	(Seal)	<u> </u>	(Sea))
Shelby County			
the undersigned authority		, a Notar	ry Public is and for said County, in said State,
hereby certify that Tom D. Bagley			
whose name 18 signed t	to the foregoing conveyance,	and who 18 he	known to me, acknowledged before me
on this day, that, being informed of the contents of	of the conveyance		executed the same voluntarily
on the day the same bears date.	day of	Ocygber	A.D. 19 99.
Given under my hand and official seal this	7	X	W.