

Recording Requested By/Return To:

COURTNEY MASON  
1904 INDIAN LAKE DRIVE, SUITE 100  
BIRMINGHAM, ALABAMA 35244

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203

does hereby grant, sell, assign, transfer and convey, unto  
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of  
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated OCTOBER 22, 1999  
LARRY DAVIS AND WIFE, MARY ANN DAVIS

(herein "Assignee"), whose address is

, made and executed by

whose address is 366 HIGHLAND PARK DRIVE  
BIRMINGHAM, ALABAMA 35242

to and in favor of  
COLONIAL BANK

following described property situated in  
of ALABAMA

SHELBY

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED FORTY-NINE THOUSAND AND NO/100

(\$ 149,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 43996 (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of JEFFERSON

County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800)521 7291

Page 1 of 2

Alabama Assignment

Initials \_\_\_\_\_

Inst # 1999-43997

10/26/1999-43997

08:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

13.90

003 MS

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
OCTOBER 22, 1999

COLONIAL BANK

Angela M. Moxley  
Witness

Deborah Minton  
Witness

Cynthia Thompson  
Attest

Seal:

By: Glenn A. Garrett Jr.  
(Assignor)  
(Signature)

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama  
County of Jefferson  
I, the undersigned

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
Glenn A. Garrett, Jr.

whose name as Mortgage Loan Officer of the  
COLONIAL BANK

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 22nd day of October, 1999

Glenn A. Garrett Jr.

NOTARY PUBLIC STATE OF ALABAMA AT L12/02  
MY COMMISSION EXPIRES: APRIL 1, 2002  
POWERED BY THE NOTARY PUBLIC UNDERWRITERS

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

## **Exhibit "A"**

Lot 842, according to the Survey of Highland Lakes, 8th Sector, an Eddleman Community, as recorded in Map Book 23 page 145 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 8th Sector, recorded as Inst. #1998-15147 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

**Inst # 1999-43997**

**10/26/1999-43997  
08:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE**

**003 RMS 13.50**