	SEŅD TA	X NOTICE TO:
	(Namel	Elizabeth L. Hodgens
This instrument was prepared by	(Address)	1780 Rd. 36
Contl I Undoone St		Chelsea, AL 35043
1760 Bd 26 Cholono AI 350//3		
1-1-6 Rev. 500		
VARRANTY SCHO, JOURT TEXANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSU	HANCE CORPORA	Trox, Elemingham, Alaborro
Sholby County Know all men by these	PRESENTS,	
That is consideration of TwoThousand		DOLLARS
o the undersigned grantor or grantors in hand paid by the GRANTEES herein, th	e receipt where	ofisacknowledged, we, Cecil L. Hodgens, S
nd wife Nellie Hodgens		
herein referred to as grantors) do grant, bargain, sell and convey unto Elizab	eth L. Ho	dgens
herein referred to as GRANTEES) as joint tenants, with right of survivorship, the	following desc	ribed real estate situated in
Shelby County	, Alabama to-w	it:
EGAL DESCRIPTION:		
ommence at the NE corner of the SW1/4 of the NW1/4	of Secti	on 1, Township 20
outh, Range 2 West; thence run Southerly along the hence 90°54'32" right run Westerly 502.10 feet to	the Point	of Beginning; thence
2°43'33" right run Northwesterly 332.03 feet to th	e easterl	y R/W of Sheldy Co.
ighway #36 and a curve concaved Southeasterly (haved a central angle of 52°29'19"); thence 109°12'48	3" lett to	chord of said curve
un Southerly along said R/W and curve a chord dist	ance of 5	03.52 feet; thence
15°15'44" left from said chord run Northeasterly Seginning. Containing 2.27 Acres.	,03.75 Tee	t to the round of
		1999-43964
·	Tue	
: ·		
	10/25	/1999-43964 AM CERTIFIED
	11:56	TIMITY NAME OF PROMITE
	OU. CHETTAL	18.50 18.50
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with	right of aurviv	orahip, their heirs and assigns, forever; it being
he intention of the parties to this conveyance, that funless the joint tensacy her he grantees herein) in the event one grantee herein survives the other, the eatim one does not survive the other. Then the heirs and assigns of the grantees herein	reby created is e interest in Sec	severed or terminated during the joint lives of simple shall pass to the surviving grantee, and
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and a	dministrators c	evenant with the said GRANTEES, their heirs
nd assigns, that I am (we are) lawfully seized in fee simple of said premises; the bove; that I (we) have a good right to sell and convey the same as aforesaid; the	it I (we) will an	d my lo ttly lifts,e geculors and administrators
hall warrant and defend the same to the said GRANTEES, their heirs and assigns		Mary 12
IN WITNESS WHEREOF, WE have hereunto set 04 y	hand	(s) and seal(s), this
ayol November 1997		~4
VITNESS:) () () ()	
(Seal)	cit Z	1000 5 5 Sot (See)
(Sea!)	Nella	Tragene (Seal)
		/ (Seal)
STATE OF ALABAMA		
Shelby COUNTY }		
Jon Ellen Nix	. N	lotary Public in and for said County, in said State.
	17 11	4 Ch S
hose name 5aigned to the foregoing conveyance, and	who ar	
on this day, that, being informed of the contents of the conveyance	ney	executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this	No	lember A.D. 1992
<u></u>	Jan &	llen shi
	MyCa	mm = xp. 11/15/3000