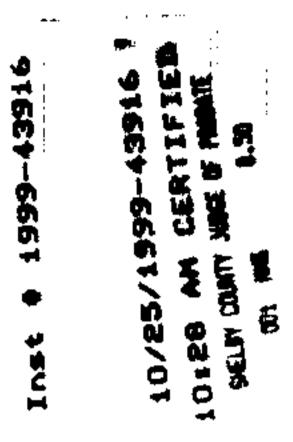
This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820



## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP, whose address is Florence Mall, 1945 West Palmetto Street. Florence S.C. 29501 a certain Mortgage dated September 22,1999 made and executed by James W. Wright and Susan L. Wright, Husband and Wife in favor of COMPASS BANK upon the following described property situated in Shelby County State of Alabama.

Lot 8, according to the Survey of Wagon Trace, as recorded in Map Book 6, Page 140, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Mortgage having been given to secure payment of One Hundredd Forty-Eight
Thousand Dollars and no /100 (148,000.00) which Mortgage is of record in Book,
Volume, Fiche, or Liber No., at page (or as No.) of
the Public Records of Shelby County, State of Alabama together with the notes)
and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

1999. 40457
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 29 day of September, 1999.

Witness: Ruth R. Walker

Witness: Marilyn Bell

COMPASS BANK

Perry L. Hancook

Post Closing/Delivery Manager

STATE OF ALABAMA|
COUNTY OF JEFFERSON|

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Perry L. Hancock whose name as Post Closing/Delivery Manager, Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand, and official seal this 29 day of September, 1999.

(Notary Public, State of Alabama Commission expires 05/11/2002

(SEAL)