

PREPARED BY:

Steve Myers  
The Mortgage Outlet, Inc.  
1800 Sandy Plains Pky Ste.304  
Marietta, GA 30066

AND WHEN RECORDED MAIL TO

NAME ADDRESS  
LIFE BANK  
10540 MAGNOLIA AVE, STE. B.  
RIVERSIDE, CA 92505  
ATTN: DOCUMENT CONTROL

Inst # 1999-43881

10/25/1999-43881  
10:01 AM CERTIFIED  
SHELBY COUNTY CLERK OF COURTS

Loan #

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

LIFE BANK

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated August 6th, 1998  
executed by Otis J. Hodnett, and  
Vivian J. Hodnett, Husband and Wife

to The Mortgage Outlet, Inc., A Georgia Corporation  
a corporation organized under the laws of The State of Georgia and whose principal place of business is  
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066  
and recorded in Libor 344 page(s) 409 Shelby County Records  
State of Alabama described hereinafter as follows  
# Instrument # 1998-30529

SEE ATTACHED LEGAL DESCRIPTION OR EXHIBIT A



ITEM #

Date of Execution: August 6th, 1998

ALSO KNOWN AS: 11112 Highway 17, Maylene, AL 35114

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia  
COUNTY OF Cobb

On August 6th, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Myers known to me to be the Vice President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By Steve Myers

Its Vice President

By

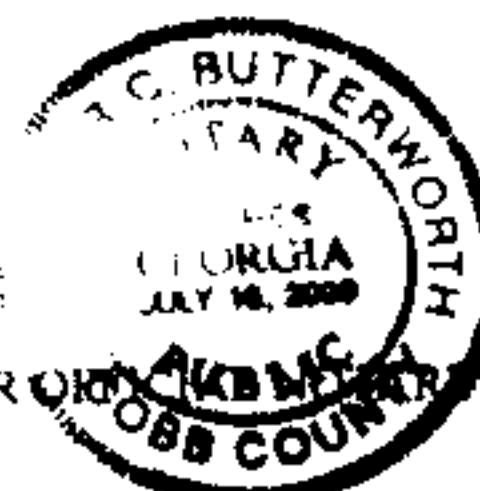
Its

Witness

Ang L. Solomano

Notary Public

Jennifer C. Butterworth  
My Commission Expires July 18, 2000.  
County, Cobb



(THIS AREA FOR OFFICIAL SEAL)

File No. 52623

## EXHIBIT "A"

Commence at the NW corner of Section 21, Township 21 South, Range 3 West, Shelby County, Alabama and run thence Easterly along the North line of said Section a distance of 875.09 feet to a point; thence turn 77 degrees 03 minutes 56 seconds right and run 2,826.56 feet to a point; thence turn 18 degrees 30 minutes 30 seconds left and run 210.10 feet to a point; thence turn 33 degrees 36 minutes 40 seconds right and run 1,098.71 feet to a point; thence turn 7 degrees 44 minutes 28 seconds left and run 244.73 feet to a point; thence turn 79 degrees 13 minutes 30 seconds right and run 212.12 feet to an existing steel pin on the West right of way line of Highway No 17 in Maylene and the point of beginning of the property being described: Thence turn 54 degrees 14 minutes 50 seconds left and run Southwesterly along said right of way a chord distance of 298.59 feet to a point; thence turn a deflection angle of 67 degrees 58 minutes 33 seconds right from chord and run Westerly a distance of 215.53 feet to a point; thence turn a deflection angle of 1 degree 45 minutes 25 seconds right and run 174.93 feet to a point; thence turn a deflection angle of 109 degrees 04 minutes 25 seconds right and run Northeasterly a distance of 304.13 feet to a point; thence turn 71 degrees 01 minutes 53 seconds right and run Easterly a distance of 393.91 feet to the point of beginning being situated in Shelby County, Alabama.

Inst # 1999-43881

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10:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HNS 11.00