

WHEN RECORDED MAIL TO:

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 9381495



SPACE ABOVE FOR RECORDERS USE

Inst # 1999-43830

10/25/1999-43830
08:23 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
002 MBS 11.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated December 9, 1998, made and executed by DENNIS D. CARR, AND PAMELA H. CARR, HUSBAND AND WIFE

to add in favor of
AMERICA'S WHOLESALE LENDER

upon the following described property situated in JEFFERSON

County, State of AL:

LOT 13-A, ACCORDING TO A RESURVEY OF LOTS 9, 10, 12 AND 13, GREYSTONE, FIRST SECTOR, PHASE VII, AS RECORDED IN MAP BOOK 17, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1999 - 1 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

such Mortgage having been given to secure payment of
SIX HUNDRED FIFTY THOUSAND and 00/100
(\$ 650,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 1998-51006 of the Records of
County, State of , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

FNMA - Multifamily Assignment of Mortgage

008M1L (0408).02 CHL (08/98)

Page 1 of 2

8/98

YMP MORTGAGE FORMS - (800)521-7291

Initials: _____



* 23901 *



* 00938149500000995L1 *

LOAN #: 9381495 / 1921

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/09/1998.

AMERICA'S WHOLESALE LENDER

Witness

Witness

Attest

Seal:

This Instrument Prepared By: L. GREEN
COUNTRYWIDE HOME LOANS, INC.
100 CONCOURSE PKWY SUITE 135, BIRMINGHAM, AL 35244-
tel. no.: (205)982-9484

, address:

State of California
County of Los Angeles
On 12/09/1998 before me,

appeared

A. SMITH

personally

Nora Yoro Asst. Sec.

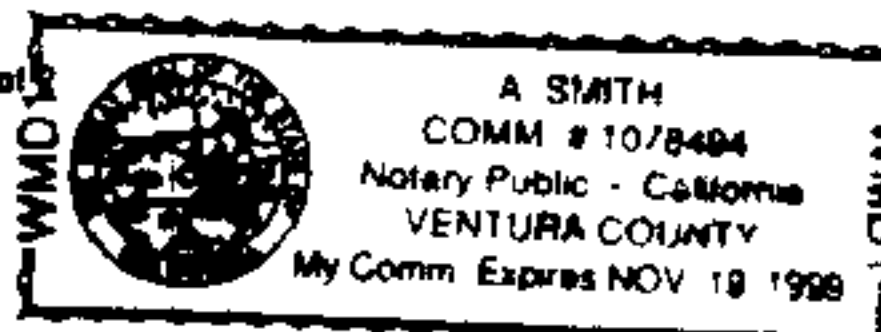
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

-995M1L (0608).02 CHL (08/98)

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