

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

(WHEN RECORDED RETURN TO)  
NTC ATTEN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW YORK



23

Inst # 1999-43829

10/25/1999-43829  
08:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HRS 11.00

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4500 PARK GRANADA, CALABASAS, CA 91302-1613 The Bank of New York  
does hereby grant, sell, assign, transfer and convey, unto ☒ Trustee under the Pooling  
and Servicing Agreement Series

a corporation organized and existing under the laws of 1998 - 22 at 101 Barclay Street (herein  
"Assignee"), whose address is New York, NY 10286  
Corp. Trust - MBS

a certain Mortgage dated November 19, 1998, made and executed by  
KATHY E. REDD,

to and in favor of

AMERICA'S WHOLESALE LENDER

upon the following described property situated in SHELBY

County, State of AL

LOT 45, ACCORDING TO THE FIRST AMENDED PLAT OF GREYSTONE FARMS NORTH,  
PHASE I, AS RECORDED IN MAP BOOK 23 PAGE 57 IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of  
THREE HUNDRED THOUSAND and 00/100  
(\$ 300,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 1998-48502) of the Records of  
County, State of , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

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8/96

^ 995M1L (9806)02 CHL (06/98)

VMP MORTGAGE FORMS - (800)521-7291

10/25/99

\*23991\*

\*00615921100000995L1\*

LOAN #: 6159211

98-23

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/19/1998.

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

(Signature)

Witness

Attest

ANNIAS D. SMITH ASST. SEC.

Seal:

This Instrument Prepared By: M. CARGO  
COUNTRYWIDE HOME LOANS, INC.  
100 CONCOURSE PKWY SUITE 135, BIRMINGHAM, AL 35244.  
tel. no.: (205)982-9484

address.

State of California

County of Los Angeles

On 11/19/1998 before me,

N. PENA

personally

appeared

ANNIAS D SMITH ASST SEC

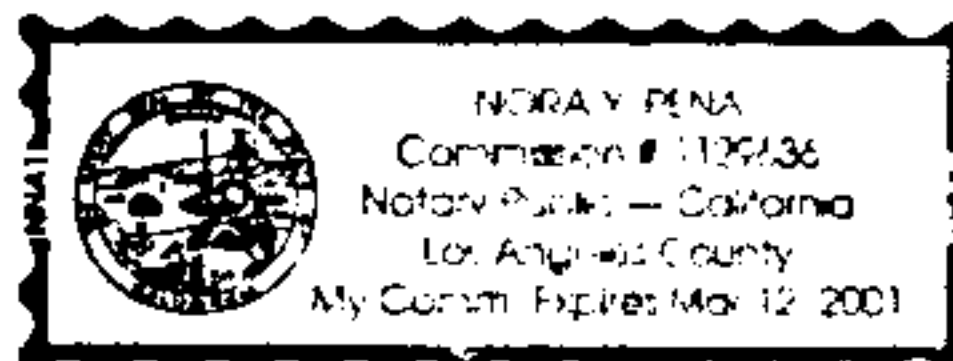
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

995M1L (9808)02 CHL (86/98)

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