

This instrument was prepared by

(Name) Courtney H. Mason, Jr.
Attorney at Law
(Address) 1904 Indian Lake Drive Suite 100
Birmingham, AL 35244



PREPARER OF THIS DOCUMENT HAS NOT
EXAMINED TITLE TO THE PROPERTY DESCRIBED
HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.

QUITCLAIM DEED

THE STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration
of the sum of Five Hundred and no/100-----DOLLARS
in hand paid to the undersigned, the receipt whereof is hereby acknowledged,
the undersigned hereby releases, quitclaims, grants, sells, and conveys to
James R. Wheeler and Brenda Wheeler
(hereinafter called Grantee), all THEIR right, title, interest, and claim in or
to the following described real estate, situated in Shelby
County, Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

Subject to existing easements, current taxes, restrictions, set-back
lines and rights of way, if any, of record.
This conveyance is subject to the following restrictions and covenants which
shall attach to and run with the land in perpetuity:
1. The property may not be used for any commercial purposes.
2. The Property may not be used as a mobile home or a trailer park.
3. No structures of any kind shall be permissible.

The subject property does not constitute the homestead of the grantors herein as
defined by the Code of Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this 7 day of May 1999 .

Witnesses:

Jerry Lucas (SEAL)
Jerry Lucas
Doug Howard (SEAL)
Doug Howard

THE STATE OF ALABAMA)
SHELBY COUNTY)

Inst # 1999-43734

I, the undersigned authority, a a notary public
In and for said County, in said State, hereby certify that
and Doug Howard, both married men

10/22/1999-43734
04:20 PM CERTIFIED
JERRY LUCAS
11.30

whose names are signed to the foregoing conveyance, and who are known to
me, acknowledged before me on this day, that, being informed of the contents
of the conveyance, they executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal this 7 day of May 19 99

THE PEOPLES BANK & TRUST CO
P.O. BOX 200
MONTICELLO, AL 35894

Sandra C. Pierce
Notary Public
MY COMMISSION EXPIRES OCT. 5, 2002

EXHIBIT "A"

LEGAL DESCRIPTION

From a 1/2" rebar at the true S.E. corner of the SW1/4-NE1/4 of Section 5, T21S-R1E, run thence North along the East boundary of said SW1/4-NE1/4 a distance of 639.44 feet to a 1/2" rebar, being the point of beginning of herein described parcel of land; thence continue along said course a distance of 241.72 feet to a 1/2" rebar on the Southerly boundary of Shelby County Highway #55 (80' R.O.W.); thence turn 151°45'45" left and run 85.36 feet along said highway boundary; thence turn 01°13'24" left and run 179.26 feet along said highway boundary to a 1/2" rebar; thence turn 113°48'33" left and run 121.99 feet to the point of beginning of herein described parcel of land, containing 0.34 acres, subject to rights-of-way and easements of record.

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10/22/1999-43734
04:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJI 11.50