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| 1 . M t . G 4 |       |
|               | 55309 |

## SATISFACTION OF MORTGAGE

|   | UNA Mortgage Corporation 8401 Greenway Blvd.  |
|---|---|
| Middleton, Wisconsin 53562  | does hereby certify that a real estate  |
| mortgage now owned by it, dated Apri  | 1 13th. 1992 , in the original amount of  |
| \$ 79.500.00 , made by JACK E. E  | IDSON AND WIFE, ELVA J. EIDSON  |
| as mortge   | egors to AMERICA'S FIRST CREDIT UNION   |
|   | ages, and duly recorded on May 1st, 1992  |
|   | k #, Page, in the   |
|   | , State of Alabama , and the mortgage is,   |
| with the indebtness thereby secured, for                                      | ully paid, satisfied and discharged, and the County                                       |
| Judge of Probate is hereby  | authorized and directed to release and discharge the                                      |
| same of record.   | Inst # 1999-43704   |
| IN WITNESS THEREOF, SAID CUNA Mortge  | 1D/22/1999-43704  BirD2 PM CERTIFIED  SELTY COUNTY JUNCE OF PROMATE  9.50  has caused its |
|   | d has caused its name to be signed to these presents                                      |
|   | d attested by its Assistant Secretary at  |
| CUNA Mortgage Corporation   | this 25th day of April ,1994.   |
| LITEMP COPD.  | CUNA MORISARE POTATION  |
| HERESED:  |   |
| Tracy A. Woelffer, Mortgage Relation  | BY, David M, Hardy, Vice President  |
| Marin Pare  | Athiain Million Helle   |
| Karen Frye, Mortgage Relations Clerk  | ATTEST: Patricia M. Hartley, Assistant  |
| STATE OF Wisconsin )  | Secretary   |
| \$8:  |   |
| COUNTY OF Dane  |   |
|   | - Nations Dublie de sel for sell Company 1 Comp   |
|   | , a Notary Public in and for said County and State  |
| aforesaid, do hereby certify that Dav   |   |
| •   | of CUNA Mortgage Corporation  |
|   | nally known to me to be the Assistant Secretary   |
| of CUNA Mortgage Corporation  | , and personally known to   |
|   | are subscribed to the foregoing instrument appeared                                       |
|   | ally acknowledged that as such Vice President   |
|   | , they signed and delivered the said instrument as  |
|   | of said Corporation to be affixed thereof,  |
|   |   |
|   | rd of Directors of said Corporation as their fre  |
|   | voluntary act and deed of said Corporation  |
|   | TRIS 25th DAY OF April , 199  |
| MY COMMISSION EXPIRES: 4-28-96  |   |
| (CY) Debra M. Hanzel NOTARY PUBLIC  |   |
| This instrument was prepared by Debra M. Hanzel for CUNA Mortgage Corporation |   |
| whose address is as follows: 8401 Gre   | enway Blvd. Middleton, WI 53562   |