

This instrument was prepared by:
John R. Holliman
2491 Pelham Pkwy
Pelham, Alabama 35124

SPECIAL WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY)

That in consideration of \$5000.00 DOLLARS to the undersigned grantor, Jerry W. Huff, a married man, (herein referred to as **GRANTOR**), in hand paid by the **GRANTEES** herein, the receipt of which is hereby acknowledged, the said **GRANTOR** does by these presents, grant, bargain, sell and convey unto

Robert S. Harris

(herein referred to as **GRANTEES**), the following described real estate, situated in Shelby County, Alabama, to-wit:

See attached Exhibit A which is hereby incorporated by reference.

SUBJECT TO: (1) Taxes for the year 2000 and subsequent years. (2) Easements, restrictions, reservations, rights of way, limitations, covenants, and conditions of record, if any.

The property herein being conveyed does not constitute the homestead of the grantor nor his spouse.

AND, the Grantor covenants and agrees to and with Grantee, that Grantor has not done or suffered to be done anything whereby the above-described property is or may be in any manner encumbered or charged, and that the Grantor will **WARRANT AND DEFEND** the above-described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

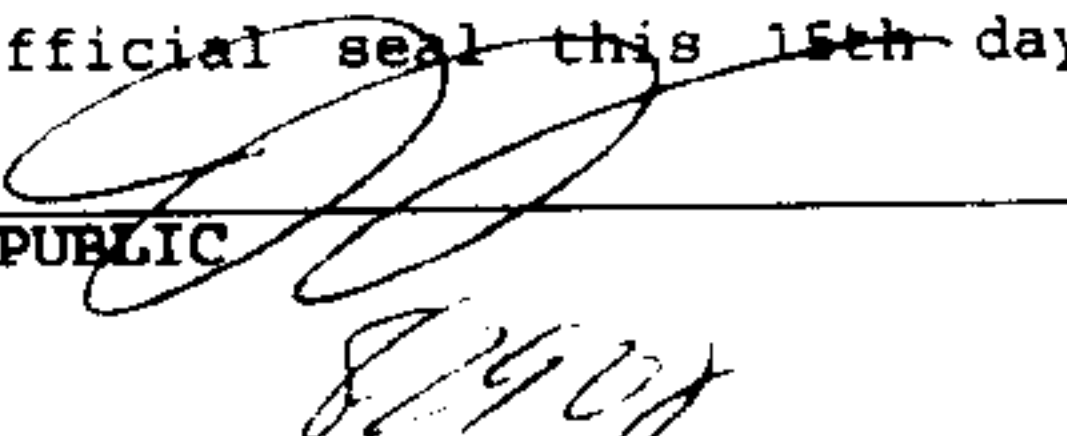
IN WITNESS WHEREOF, the said **GRANTOR**, has hereunto set her signatures and seals, this the 15th day of October, 1999.


Jerry W. Huff

STATE OF Alabama)
Shelby COUNTY)

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that Jerry W. Huff, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, executed the same voluntarily.

Given under my hand and official seal this 15th day of October, 1999.


NOTARY PUBLIC

Inst # 1999-43702

10/22/1999-43702
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 16.00

Exhibit "A"

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 21 SOUTH, RANGE 1 WEST, BEING A PART OF THE SAME LAND DESCRIBED AS LOT 2 OF THE STRICKLAND SUBDIVISION, RECORDED IN MAP BOOK 15 AT PAGE 83, OF THE MAP RECORDS OF SHELBY COUNTY, ALABAMA. SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHERN MOST CORNER OF SAID LOT 2, ON THE SOUTHEAST RIGHT OF WAY OF STATE HIGHWAY NO. 25;

THENCE S 26°45'45" E, ALONG THE SOUTHEAST RIGHT-OF-WAY LINE OF SAID HIGHWAY, A DISTANCE OF 60.00 FEET TO A CORNER OF LOT 2;

THENCE S 66°35'56" E, ALONG A WESTERLY LINE OF LOT 2, A DISTANCE OF 110.00 FEET TO A CORNER OF LOT 2 AND THE POINT OF BEGINNING;

THENCE S 66°35'56" E, A DISTANCE OF 17.00 FEET TO POINT;

THENCE S 25°17'51" W, A DISTANCE OF 148.77 FEET, TO A POINT ON A WESTERLY LINE OF LOT 2;

THENCE N 00°00'00" E, ALONG SAID WESTERLY LINE OF LOT 2, A DISTANCE OF 75.00 FEET TO A POINT;

THENCE S 66°35'56" E, ALONG THE WESTERLY LINE OF LOT 2, A DISTANCE OF 13.02 FEET TO A CORNER OF LOT 2;

THENCE N 26°45'45" E, ALONG A WESTERLY LINE OF LOT 2, A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING. THE HEREIN DESCRIBED PARCEL CONTAINS 0.038 ACRES OF LAND.

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