

Recording requested by:

NORWEST HOME IMPROVEMENT, INC.

When recorded mail to:

NORWEST HOME IMPROVEMENT, INC.
800 RIVERCHILLS BUSINESS PARKS #500
BIRMINGHAM, AL 35242

Prepared by: Janet Miller
180 Interstate N. Parkway
Suite 270
Atlanta, GA 30339

70609220

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
NORWEST HOME IMPROVEMENT, INC.

all beneficial interest under that certain Mortgage, dated **August 25, 1999**, executed by
GREGORY B. BAILEY AND KAREN BAILEY

Mortgagor,

Inst. # 1999-43643

and recorded

CONCURRENTLY HERewith

, in the

Office of the County Recorder of

SHELBY

County, State of

ALABAMA

Legal description of property:

SEE ATTACHED "EXHIBIT A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **006-99-07348**

Corporation:

JEDCO INC.

**1020 MONTGOMERY HIGHWAY
VESTAVIA HILLS, AL 35216**

Assignment Date: *9-8-99*

By: *[Signature]*

Title: *[Signature]*

STATE OF Alabama, COUNTY OF Jefferson ss:
On 9-8-99 before me, Gregory B. Bailey personally
appeared Richard G. Gentry

Richard G. Gentry personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP

X *[Signature]*
Notary Public

Inst # 1999-43644

**10/22/1999-43644
10:23 AM CERTIFIED**

Exhibit "A"

70609220

Lot 12, according to the survey of Cambridge Pointe, 2nd
Sector, as recorded in Map Book 17. Page 99 in the
Probate Office of Shelby County, Alabama.

Inst # 1999-43644

10/22/1999-43644
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00