

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
P W DEVELOPMENT PARTNERS, LLC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-10-96 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1996 Page 30056 \*\*, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

\*\* AND AMENDED IN INST # 1997/09500

LOT(S) 31, MEADOWBROOK CLUSTER HOMES, 2ND SECTOR,  
AS RECORDED IN MAP BOOK 22, PAGE 110, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 5TH day of OCTOBER 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: William G. Sanders, Jr.

WILLIAM G. SANDERS, JR.  
EXECUTIVE VICE PRESIDENT

ITS: \_\_\_\_\_

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. whose  
name is EXECUTIVE VICE PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 5TH day of OCTOBER 19 99.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

Blair Canale  
COLLATERAL CLERK

Blair Canale  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001

Inst # 1999-43619

LN # 3181807

10/22/1999-43619  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 9.50

Inst # 1999-43619