| This instrument was prepared by   |  | •   |  |
|---|--|---|--|
| Mike T. Atchison,   | Attorney at Law  |   |  |
| P O Box 822. Colum  | mbiana. AL 35051   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~      |  |
| (Address)   |  |   | _                                      |
| PORT 1-1-4 Rev. 8-79<br>COMPORATION FORM WARRANTY DEED-   | LAWYERS TITLE INC. CORP., M  | INSTRUMENTAL ALABAMA                        |  |
| STATE OF ALABAMA  |  | MEN BY THESE PRESENTS,                      |  |
| COUNTY OF SHELBY  | j  |   |  |
| That in consideration of Fifty T  | housand and no/100   |   |  |
| to the undersigned grantor,   | G & R Field Services,  | , Inc.                                      | a corporation.                         |
| Southeastern Pond Manage  |  |   |  |
| the receipt of which is hereby ack  |  |   |  |
| does by these presents, grant, ba   | rgain, sell and convey un  | to the said                                 |  |
| Southeastern Pond Manage  | ment Company, Inc.   |   |  |
| the following described real esta   | te, situated in Shelby Co  | ounty, Alabama, to-wit:                     |  |
| Lot 1, according to the ma<br>Page 20, being a part of t<br>Section 20, all in Townshi                                | the SW $1/4$ of SW $1/4$ .   | Section 21, and SE $1/4$ o                  | f SE 1/4,                              |
| Subject to taxes for 2000 and permits of record.  | and subsequent years   | , easements, restrictions                   | , rights of way                        |
|   |  |   |  |
|   | _ , .  | 999-4359 <del>8</del>                       |  |
| •   | Inst * 1   |   |  |
|   | _  | -a-43598                                    |  |
| ,   | 10/22/19   | 99-43598<br>CERTIFIED                       |  |
|   | 09150 HU   | SUNCE OF PROBATE                            |  |
|   | OO1 SHA  | 58.50                                       |  |
|   |  |   |  |
| TO HAVE AND TO HOLD   | . To the said Southeas   | tern Pond Management Comp                   | oany, I <del>nc</del> .                |
| 10 1111 1 12 10012 00 11110   |  | hei   | rs and assigns forever.                |
|   |  | 4   | H18 Ha managanas                       |
| and assigns, covenant with said   | ld Services, Inc.  |   | or itself, its successors              |
| Southeast   | ern Pond Management (  | Company, Inc.                               | e free from all encum-                 |
| heirs and assigns, that it is law<br>brances unless otherwise noted<br>that it will, and its successors<br>Southeaste | above, that it has a good<br>and assigns shall, warri<br>rn Pond Management Go | ant and defend the same to the onpany, Inc. |  |
| heirs, executors and assigns for  | teact, whenest free that fre   |   |  |
| IN WITNESS WHEREOF  | L'I MIC DIMA   | ld Services, Inc.                           | by its                                 |
| President, Ge   | rald Wall  | , who is authorized to e                    | xecute this conveyance,                |
| has hereto set its signature and  | 20.1   | day of October                              | , 19 <sup>99</sup>                     |
|   |  | G & R Field Services,                       | Inc.                                   |
| ATTEST:   |  |   | 101/                                   |
|   |  | 1/2/ll/16                                   |  |
|   | Secretary  | Gerald Wall                                 | President                              |
| STATE OF ALABAMA  | }  |   |  |
| STATE OF ALABAMA  | }  |   |  |
| COUNTY OF SHELBY  | <b>;</b>   |   |  |
| I. the undersigned at   | ithority   | a Notary Public in                          | and for said County, it                |
| said State, hereby certify that   | Gerald Wall  ident of G & R Field  | Services, Inc.                              |  |
| whose name as   | Allent Of  | ad who is known to me. Sckn                 | owledged before me or                  |
| this day that, being informed executed the same voluntarily   | of the contents of the ca  | Olivantine, me, we seem assure,             | THE WICH THE MUNICIPA                  |
|   |  | $\alpha_{-} = A_{-} $                       | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Given under my hand an  | d official seal, this the  | day of Decoper                              | W. 18                                  |
| v gd.aa Pwadwa  | s: 10/16/2000  |   | Notary Public                          |
| My Commission Expire  | 2, 20, 20, 20, 20  |   | <b>-</b> 1, 1 1                        |