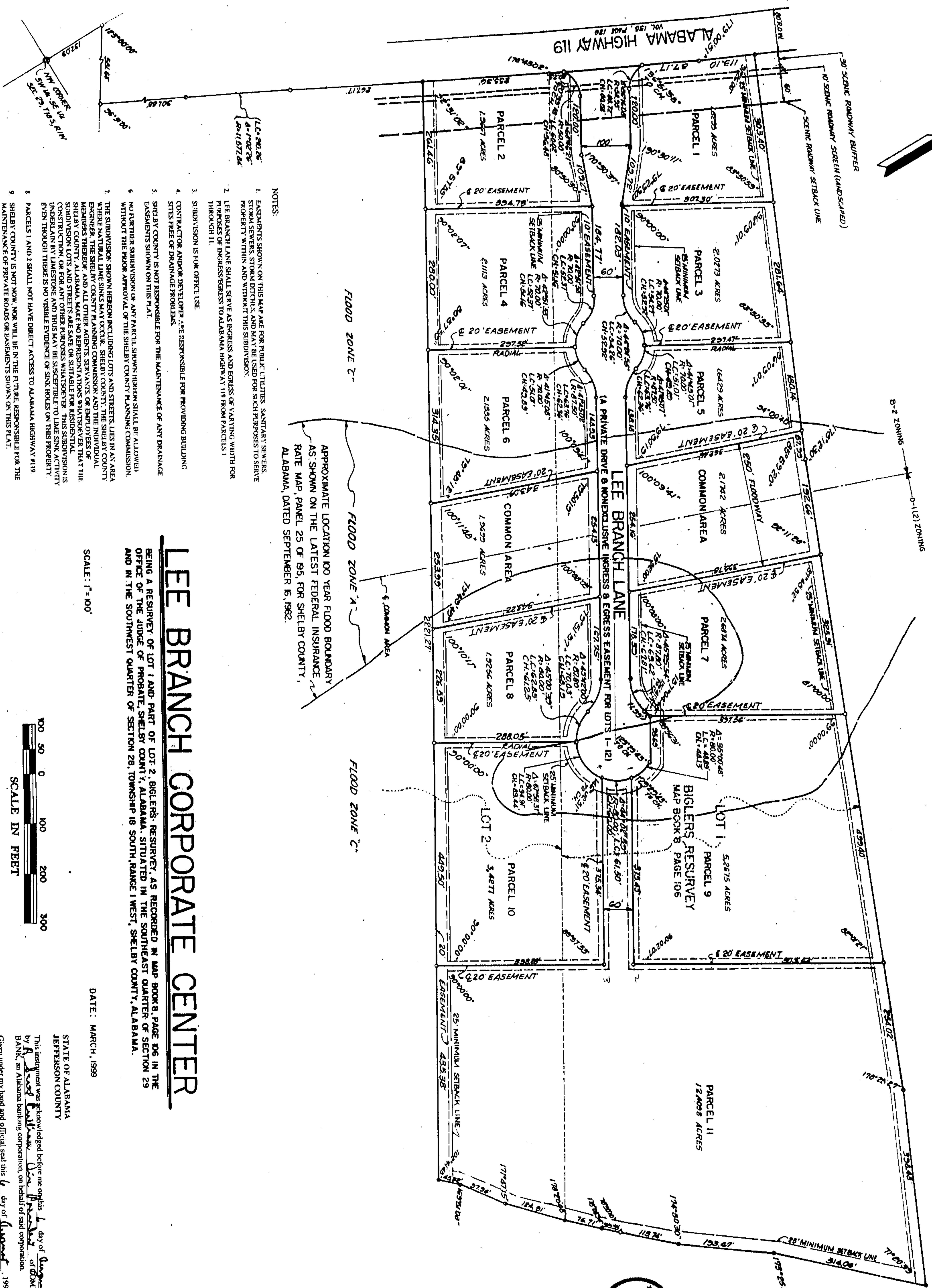


19991022000436841 1/1 \$ 60
 19991022000436841 1/1 \$ 60
 Shelby County Judge of Probate
 10/22/1999 08:29:20AM FILED/CRT



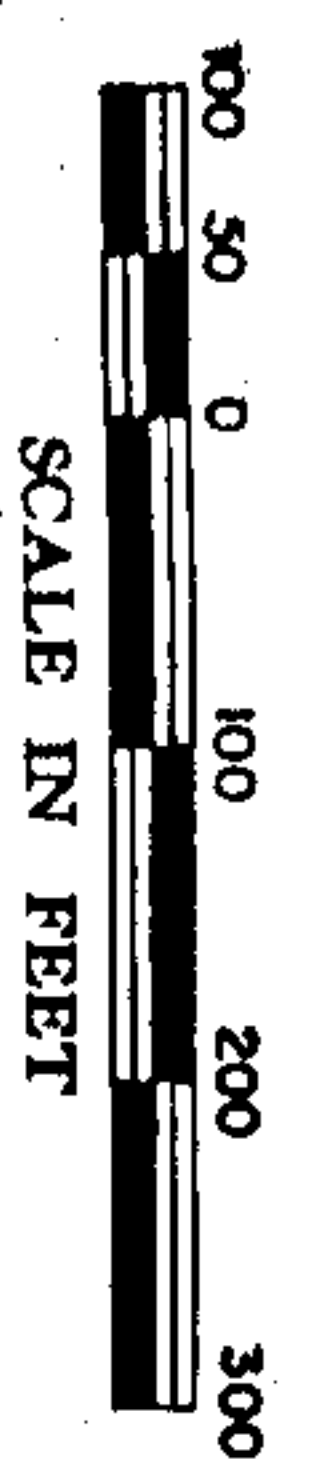
APPROXIMATE LOCATION 100 YEAR FLOOD BOUNDARY AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAP, PANEL 25 OF 85, FOR SHELBY COUNTY, ALABAMA, DATED SEPTEMBER 6, 1982.

- NOTES:
1. EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, EASEMENTS FOR POWER LINES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY WITHIN AND WITHOUT THIS SUBDIVISION.
 2. LEE BRANCH LANE SHALL SERVE AS ingress AND egress OF VARYING WIDTH FOR PARCELS 1 THROUGH 12.
 3. SUBDIVISION IS FOR OFFICE USE.
 4. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
 5. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAN.
 6. NO PART OF THE SUBDIVISION SHALL BE USED FOR ANY PURPOSES OTHER THAN OFFICE USE WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
 7. THE SUBDIVISION SHOWN HEREON INCLUDES LOTS AND STREETS, LIES IN AN AREA DESIGNATED AS BUSINESS AND PROFESSIONAL OFFICE, SHELBY COUNTY, THE SHELBY COUNTY MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS AND EMPLOYEES OF THE SHELBY COUNTY PLANNING COMMISSION AND THE SHELBY COUNTY PLANNING COMMISSION MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS AND EMPLOYEES OF THE SHELBY COUNTY PLANNING COMMISSION AND THE SHELBY COUNTY PLANNING COMMISSION MEMBERS THEREOF, SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAN.
 8. PARCELS 1 AND 2 SHALL NOT HAVE DIRECT ACCESS TO ALABAMA HIGHWAY 119 THROUGH THIS FLOOD ZONE C.
 9. SHELBY COUNTY IS NOT NOW, NOR WILL IT BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAN.
 10. ANY DEVELOPMENT WITHIN THE 100 YEAR FLOOD PLAIN MUST COMPLY WITH THE FLOOD DAMAGE PREVENTION STANDARDS OF SHELBY COUNTY.
 11. AG BAKER LEE BRANCH, L.L.C. SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAN.
 12. THE BASIS DESIGNATED HEREON RESERVES THE RIGHT TO TRANSFER AND ASSIGN SUCH OBLIGATIONS IN WHOLE OR IN PART TO ANY AS YET TO BE FORMED OWNERS ASSOCIATION AT SUCH TIME AS ANY ONE OR MORE OF THE LOTS OR PARCELS ARE RESUBDIVIDED INTO LOTS OR PARCELS TO BE CONVERTED TO A THIRD PARTY PURCHASED BY AG BAKER LEE BRANCH, L.L.C.

LEE BRANCH CORPORATE CENTER

BEING A RESURVEY OF LOT 1 AND PART OF LOT 2, BIGLERS RESURVEY AS RECORDED IN MAP BOOK 8, PAGE 106 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 29 AND IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

SCALE: 1" = 100'



DATE: MARCH, 1999

STATE OF ALABAMA
 SHELBY COUNTY
 This instrument was acknowledged before me on this 1 day of August, 1999, by AG BAKER LEE BRANCH, L.L.C., a limited liability corporation, and CONVALEZ WEBB STRENGTH, INC., a corporation, both of which are Alabama banking corporations, on behalf of said corporation.
 My Commission Expires: 5-13-2002

APPROVED: [Signature] DATE: 8-26-99
 SHELBY COUNTY HEALTH OFFICER

APPROVED: [Signature] DATE: 8/25/99
 CLERK OF THE COURT

APPROVED: [Signature] DATE: 10/6/99
 COUNTY ENGINEER

APPROVED: [Signature] DATE: 10/21/99
 JUDICIAL COMMISSION

For Recording purposes only
 SHELBY COUNTY HEALTH OFFICER

APPROVED: [Signature] DATE: 8/25/99
 CLERK OF THE COURT

APPROVED: [Signature] DATE: 10/21/99
 JUDICIAL COMMISSION

CONVALEZ WEBB STRENGTH, INC.
 P.O. Box 10566
 Birmingham, AL 35296
 ATT: Auburn Real Estate Department
 Tel: 334-999-4384

By: [Signature]
 AG BAKER LEE BRANCH, L.L.C.
 10/25/1999-43564
 04:53 AM REC & MAIL
 SHELBY COUNTY, AL

Map Book 26, Page 33