

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 99J05H
ID: [REDACTED]

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 3158128
NAME : SMITH
STATE OF : AL
COUNTY OF: *SHELBY*

Record this 1st

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY MT. LAUREL N.J., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
1 RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 99/04/26
AMOUNT: \$370,000.00 EXECUTED BY: JACQUELINE R SMITH
RODGER E SMITH

CLERKS FILE OR INSTRUMENT NO: 1999-18666 RECORDED DATE: 990505
BOOK: VOLUME: PAGE:
ADDRESS: 1937 CREST RIDGE DR BIRMINGHAM *SHELBY* AL 35244
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* D/B/A PHH MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. * CENDANT MORTGAGE CORPORATION
DATED: 06/14/99 6000 ATRIUM WAY
WITNESSED BY: *Rosalinda Lorenzana* MT LAUREL, NJ 08054
ROSALINDA LORENZANA

PREPARED BY: *Joann Becker*
JOANN BECKER
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: *Jennifer Fritz*
JENNIFER FRITZ
ASSISTANT VICE-PRESIDENT
BY: *Linda Hubbard*
LINDA HUBBARD
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 06/14/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JENNIFER FRITZ AND LINDA HUBBARD PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]
NOTARY PUBLIC

RAPHAEL O. TYSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/02/2004

Inst # 1999-43527
10/21/1999-43527
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
DOE HNS

Lawyers Title
Insurance Corporation
NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA
SCHEDULE A - Paragraph 4
Commitment No.: 38877
Continuation

PARCEL I:

Lot 1201, according to the Survey of Riverchase Country Club, 19th Addition, as recorded in Map Book 9, Page 59, in the Probate Office of Shelby County, Alabama.

PARCEL II:

Lot 287-A, according to a Resurvey of Lots 287, 288 and 289, Ninth Addition, Riverchase Country Club, as recorded in Map Book 9, Page 84, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Inst # 1999-43527

10/21/1999-43527
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00
This commitment is invalid unless the insuring
Partitions and Schedules A and B are attached.