Eastern Office (205) \$33-1571 PAX \$33-1577

Notary Public

Riverchape Office (205) 981-5600 FAX 988-5905

1 .	ment was prepared by: Dana H. Moore		Send Tax Notice to: (Name) V Michael W Moore	
(Address)	P. O. Box 72		(Address) In County Post 335	
	Chelsea AL 35043		Chelses, AL. 35043	
*******	WARRANTY DEED, J	ONTLY FOR LIP	E WITH REMAINDER TO SURVIVOR	<u>.</u> .
1 ' 7	SHELDY COUNTY	KNOW ALL M	IEN BY THESE PRESENTS,	
That is some	One Dollar a	nd Other Val	uable Considerations DOLL	4 D.C
			· · · · · · · · · · · · · · · · · · ·	
Sh	ining Sons Construction	n Co . Inc	TTEES herein, the receipt of which is hereby acknowledged	L WO.
(hèrein refi	tered to as grantors), do grant, bargain,	sell and convey unto		
!	chael W. Moore and Dev		e (Wife) ivorship, the following described real estate, situated in	3
,			, Alabama, to-wit:	÷3
	•	THE COUNTY,	, removement, no-wite	6
				199
l L				•
1	A PARCEL OF LAND LOC	ATED IN THE	NE 1/4 - SE 1/4 OF SECTION 4,	بد
; 1	TOWNSHIP 20 SOUTH, R	ange 1 west,	SHELBY COUNTY, ALABAMA,	Č
-	BEING MORE PARTICULA			H
	COMMENCE AT THE SE C	ORNER OF THE	NE 1/4 - SE 1/4 OF SAID	
	SECTION 4, THENCE S	88' 23' 18" On. a distan	W ALONG THE SOUTH LINE OF ICE OF 512.32' TO A POINT LYING	
	ON THE EASTERLY ROW	LINE OF SHEL	TRA COUNTA HMA #222 (BO YOM):	
	MURNOR N 761 241 42*	W ALONG SAI	ID ROW LINE, A DISTANCE OF	
ļ !	129.39'; THENCE N 28	' 55' 42" W RAUTNG SAID	ALONG SAID ROW LINE, A DISTANCE ROW LINE, N 69' 01' 58" E,	
	A DISTANCE OF 41.04°	TO THE POIN	IT OF BEGINNING: THENCE CONTINUE	
{	ALONG LACT DESCRIBED	COURSE. A I	DISTANCE OF 11.33'; THENCE N	
i	0' 03' 38" E, A DIST	ANCE OF 30.4 • THENCE S]	22'; THENCE S 88' 23' 18" W,	
	33.96' TO THE POINT	OF BEGINNING	G, CONTAINING 356 SQUARE FEET,	
:	MORE OR LESS.			
	•		10/21/1999-43517	
			- AM CERLLY AND	
·			SHELDY COUNTY JOHN OF THE PARTY	
! i			987 1946 Anna	
TC	HAVE AND TO HOLD, Unto the sai	d GRANTEES as joi	nt tenants, with right of survivorship, their heirs and assigns for	ever;
-	•		point issuancy hereby created is severed or terminated during the ther, the entire interest in fee simple shall pass to the surviving gra	
_	·		grantees herein shall take as tenants in common.	HECK,
	d I (ma) do for muself (ormalese) and f		anton and administration comment with mid OD ANTONS shales	.
	• • •		cutors and administrators, covenant with said GRANTEES, their is isos; that they are free from all encumbrances, unless otherwise n	
		-	aid; that I (we) will, and my (our) heirs, executors and administra	aton
IIANI WANIAL	II SERO CICIO INC SENIC SO INC ONCITA LE	ed, Gen Henz with W	ssigns forever, against the lawful claims of all persons.	
IN lay of	WITNESS WHEREOF, heve	hereunto set	hand(s) and scal(s) this	
			1	
VITNESS			More (se	مورز
· · · · · · · · · · · · · · · · · · ·	· · ·	(Scal)	Concide of love (so	el)
		(Seal)	, (\$c	•D
-		(500)		,
		(Scal)	(Se	al)
TATE OF	ALABAMA			
St	Why County	General Acknowle	edgment	
Ī.	Joans R. Irwin		, a Notary Public in and for said County, in said State, he	rehu
crtify that_	D- 11 1/000		, a rectary resident and tor said county, in said black, no , whose name signed to the foreg	-
•	" · · · · · · · · · · · · · · · · · · ·		me on this day that, being informed of the contents of the conveys	_
NAS.	executed the same voluntarily on the	day the same bears of	daic.	-
iv en unde r	my hand and official seal, this	day of	October 190, 1999.	

WA COMMISSION EXSIBES OCT 50 1886

My Commission Expires: