

This instrument was prepared by:

Please Send Tax Notice to:

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Birmingham, Alabama 35244

PERMANENT EASEMENT FOR INGRESS, EGRESS AND UTILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This indenture, made and entered into on this 6th Day of October, 1999, by and between the Gulf States Paper Corporation, (hereinafter, "Grantor") and Freeman Jones, Jr. and Paula Amanda Jones, (hereinafter, "Grantees"):

Witnesseth, That the Grantors, in consideration of the sum of Six Hundred and 00/100 Dollars (\$600.00) to them paid by the Grantees, the receipt of which is hereby acknowledged, do hereby grant, bargain and convey unto the Grantees, a permanent easement for ingress, egress and utilities hereinafter described over, on, upon, under, through and across certain lands of the Grantors in Shelby County, Alabama, for ingress and egress and utilities to and from the lands of the Grantees, their heirs and assigns. Said permanent easement for ingress, egress and utilities being more particularly described as follows:

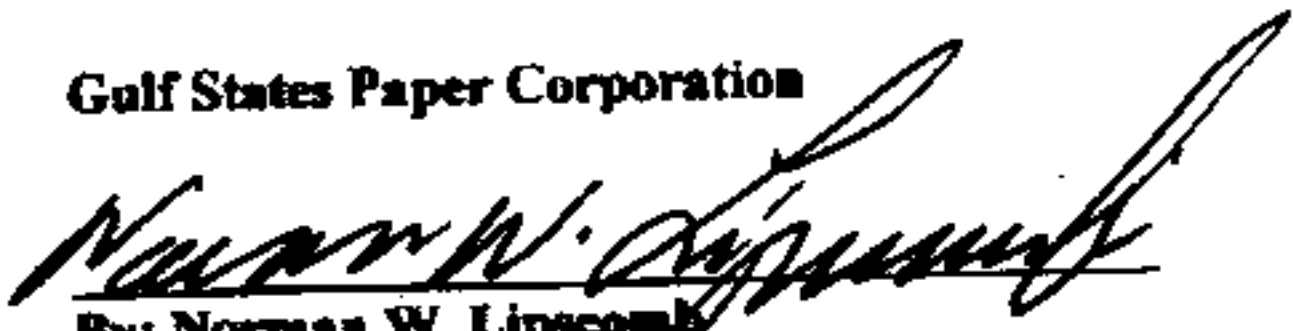
A non-exclusive easement for ingress, egress and utilities, 30 feet wide, 15 feet on each side of the following described centerline: Commence at the Northeast corner of the S.E. 1/4 of the S.E. 1/4 of Section 36, Township 20 South, Range 2 West, Shelby County, Alabama; Thence run South 03 deg. 31 min. 37 sec. East a distance of 330.00 feet along the east 1/4-1/4 line to the point of beginning of said centerline. Thence run South 04 deg. 44 min. 56 sec. East a distance of 758.11 feet along an existing chert drive, Thence run South 09 deg. 27 min. 46 sec. East a distance of 111.92 feet along said drive, Thence run South 08 deg. 54 min. 50 sec. East a distance of 114.33 feet along said drive to a point in the center of Queen Drive and the end of said centerline.

Gulf States Paper Corporation retains ownership of any timber on above-described property.

TO HAVE AND TO HOLD to said Grantees, their heirs and assigns, for the use and purposes for which said land is granted, so long as the land is used by said Grantees, their heirs and assigns for the uses and purposes hereinabove described for which said land is granted.

IN WITNESS WHEREOF, Gulf States Paper Corporation, Grantor, hereunto sets its hand and seal on the year and day first written above.

Gulf States Paper Corporation


By: Norman W. Lipscomb
Its Corporate Land Manager

State of Alabama)

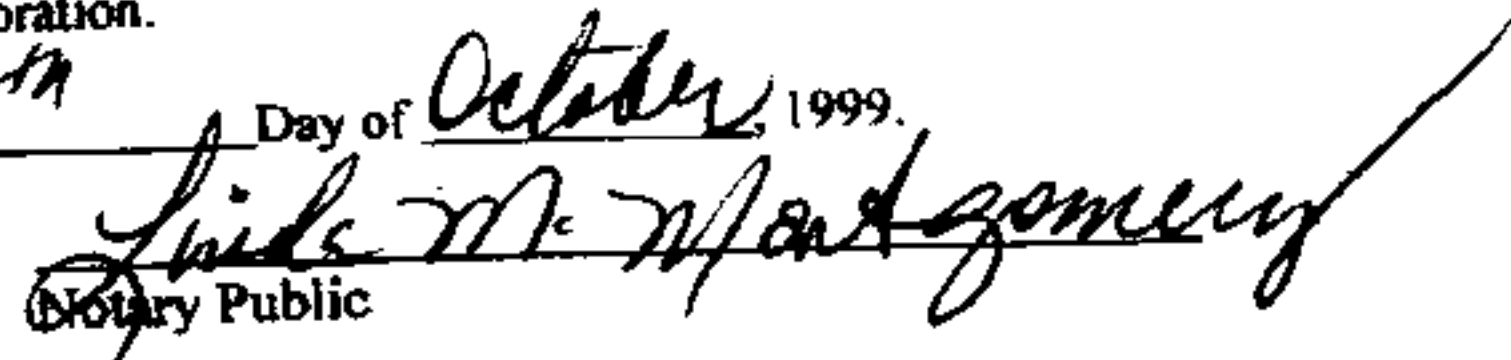
Shelby County)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Norman W. Lipscomb whose name as Corporate Land Manager of the Gulf States Paper Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 6th Day of October, 1999.

My Comm. Expires:

7/19/2003


Notary Public

10/21/1999-43508
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Inst # 1999-43508