

RELEASE OF LIEN

ZPF

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$85581.00, dated AUGUST 13TH, 1993, and executed by DONALD OTTO RADTKE, JR., AN UNMARRIED MAN

payable to  
GRIFFIN FEDERAL SAVINGS BANK

more fully described in a Mortgage, duly recorded in Instrument No. 1993-24785, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this OCTOBER 06, 1999

HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger

Attest:



*Jane T Parnin*  
JANE T PARNIN  
ASSISTANT SECRETARY

BY *L G Jones*  
L G JONES, VICE PRESIDENT

STATE OF Florida  
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared L G JONES, VICE PRESIDENT, and JANE T PARNIN, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on OCTOBER 06, 1999.



*Velida Medic*  
THE UNDERSIGNED  
Notary Public

Prepared By:

*V. Medic*  
V MEDIC  
HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville, FL 32256-5179

Inv. Pool C14-070  
Inv. Number 1660827394  
Loan Number 13236662  
PFDT: 99-09-10

RECORD AND RETURN TO:

DONALD O RADTKE JR  
2613 BRIDLEWOOD CIR  
HELENA AL 35080-3917

PFAL - 081399KD  
MIN No.:

Inst # 1999-43498

10/21/1999-43498  
10:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 C31 8.50