

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 20, 1999 executed by  
APRIL F. ROY, UNMARRIED

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208  
and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

Lot 11, Block 4, according to a Resurvey of Block 4, of a Resurvey of Breckenridge Park, as recorded in Map Book 9, Page 150, in the Probate Office of SHELBY County, Alabama.

1999-43441

Commonly known as:  
803 HILLSBORO LANE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: OCTOBER 20, 1999

MORTGAGESOUTH, L.L.C.

On OCTOBER 20, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

J. Hunter Palmer  
Manager

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

County, ALABAMA  
MY COMMISSION EXPIRES: AUG 1, 2001  
BONDED THRU NOTARY PUBLIC UNDERWRITER

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0953